

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, May 11, 1950

NEW SERIES—VOLUME 30—NO. 19

Salvation Must Be Accepted Says M'Call

Dr. Duke K. McCall, Executive Secretary of the Southern Baptist Convention, used an unusually graphic illustration on the afternoon broadcast of the Baptist Hour last Sunday, April 23.

"Salvation is the gift of God," he said, "but it is the law of God that failure to accept the gift nullifies it and makes it of no effect for the one so refusing."

Dr. McCall went on to cite the legal precedent for the operation of this principle among the citizens of this country. He said, "The Supreme Court has decreed (this principle) to be the law of our land. In 1829 George Wilson was sentenced to death by a Philadelphia court for mail robbery and murder. The president of the United States, Andrew Jackson, gave him a pardon. George Wilson refused to accept that pardon.

"No one knew what to do with a man under sentence of death who would not accept a presidential pardon. Finally the case went to the Supreme Court where Chief Justice John Marshall ruled: 'A pardon is a paper, the value of which depends upon its acceptance by the person implicated. It is hardly to be supposed."

(Continued on Page Two)

Bolivian Serfs Now Enjoy Christian Freedom

By O. K. ARMSTRONG and MARJORIE MOORE ARMSTRONG

LA PAZ, Bolivia—Here in this land of high altitudes and great vistas, of vast illiteracy and extreme poverty—where Southern Baptists have no mission—we have visited an inspiring experiment in human betterment. It is the work of the Canadian Baptists among the Indians in the region of Lake Titicaca, 60 miles from La Paz.

During 30 years of evangelizing and educating, our missionaries from Canada have helped members of a formerly primitive tribe to a status of Christian civilization and productive living.

From the time of the Spanish conquerors, these inhabitants have been serfs, living in windowless one-room huts, working day in and day out for the simple food they ate and the hand-woven clothes they wore.

In 1903, a U. S. citizen by the name of Chirito was converted in a revival in Los Angeles. He decided to devote his means to missionary work. He roamed over South America hunting the most backward people on the continent. Here in Bolivia he found them.

In his will, Mr. Chirito provided enough money to buy a thousand acres on the lake, and the Indians who occupied the land. Canadian

Evangelistic Crusade Adds Thousands To SBC Churches

Expect Total Additions Of 125,000

J. H. Street To Bring Baccalaureate Sermon To Clarke's Largest Graduating Class

Rev. James H. Street, pastor Second Avenue Church, Laurel, will bring the Baccalaureate Sermon to the second largest graduating class in the history of Clarke Memorial College on May 28, at the First Church, Newton, Rev. R. A. Morris, pastor.

Mr. Street is an alumnus of Clarke College and received his B. A. degree from Mississippi College and his Th.

M. at the Southern Baptist Theological Seminary, Louisville. He was the first Brotherhood Secretary of Mississippi.

The Laurel pastor is married to the former Miss Rosiland Sheppard of Richton, and they have one son, Herbert, who is a junior at Mississippi College.

The Roman Catholic Franco Regime Controls in Spain

Special interest should center on Spain since there is much agitation to have the United States lend aid to the Franco government there. Even though the United Nations and our own United States contend for religious liberty, consider a few of the tyrannies of the Roman Catholic Franco regime in Spain:

(A) Protestants are denied the right to propagate their faith, although Roman Catholics have that right in Protestant countries; (B) Protestants must hold their services in incon-

(Continued on Page Two)

Dallas, Tex.—(BP)—The largest baptismal service ever engaged in by Baptists was held Sunday afternoon, April 23, according to Dr. C. E. Matthews, secretary of the Department of Evangelism of the Southern Baptist Home Mission Board. The occasion was for many Southern Baptist churches the closing service of two weeks of intensive revival effort. More than 600 Baptists churches west of the Mississippi river participated in the simultaneous crusade. Thousands of new believers were baptized.

The 1950 Western Evangelistic Crusade, with more than 2,000,000 Baptists participating, began April 9 after months of prayer and planning by Convention-wide, state, associational, and local church leaders. Dr. Matthews was leader of the movement. Many of the visiting preachers were from churches east of the Mississippi.

Total visible results of the Crusade will not be known until church, associational, and state leaders can tabulate and report them. Judging from the results based on associational-wide evangelistic crusades over the past three years, this western crusade should bring into the churches between 100,000 and 125,000 members on profession of faith, Dr.

(Continued on Page Two)

Importance Of Cooperative Program Day Urged By State Secretary Merritt

By DR. JAMES W. MERRITT
Executive Secretary
Georgia Baptist Convention

In a very real and vital sense every day is Cooperative Program day in every church. However, this the twenty-fifth anniversary of the Cooperative Program deserves special recognition and calls for observance commensurate with its importance and value.

This observance will underscore and re-emphasize the far-reaching work of missions, benevolence and education—State, Southern Convention and world-wide—which are supported through the Program.

The special Cooperative Program offering on June 11, or the nearest convenient Sunday, which is a particularly fitting and appropriate part of the observance will still further

undergird and strengthen the ministry and service of every phase of the work of our beloved denomination because all will share in this offering.

This special Cooperative Program offering in June will accelerate the Advance Program to which our people are committed and through which we are earnestly seeking to more worthily and adequately witness and minister everywhere in the name of Christ.

On this anniversary occasion, which will of course include the special offering, the Cooperative Program will be presented to our people in the light of its challenging record of service in the past, its vital contribution to Kingdom work now, and the urgent and growing needs which it will be called on to meet in the future.

--- HELP THE NEEDY SICK ON MOTHER'S DAY ---

EVANGELISTIC CRUSADE (Continued from Page One)

Matthews said. The average has been 20 baptisms per church.

"Our objective goes further than just adding members to the church," commented Dr. Matthews. "We are driving for a spiritual awakening in this world that will affect the moral, spiritual, political, and economic life of our nation. We are driving for something further and deeper than additions to church membership."

Dr. Matthews said the Baptists of Louisiana report the greatest spiritual awakening in history. First Church, Houston, had 105 additions the first week; First Church, Wichita Falls, 120. The Houston Association, with 87 churches participating had more than 2000 additions through Thursday night of the second week. New Orleans reported 542 additions in 37 churches the first week. Fort Worth reported 993. Five hundred forty-two churches in 34 associations in Oklahoma reported 4950 additions, 3250 by baptism, at the close of the first week.

—BR—

BOLIVIAN SERFS (Continued from Page One)

sat with them, in one of the most interesting experiences of our career, as our words were interpreted, to learn what they thought of this change in their lives.

Gravely the spokesman of the group said: "Our greatest change is in our hearts and lives, since we heard the gospel of Jesus Christ!"

"We never felt safe until we owned our own homes," one of them put it.

"Now we use machinery. We have our hair cut like other people, and wear the same kind of clothing other men wear. We had to work every day in the week when we were slaves of the hacienda." Each man spoke of some new blessing of economic and physical freedom.

"Next to our churches, the mission schools with their Christian influence are our greatest blessing," the spokesman added.

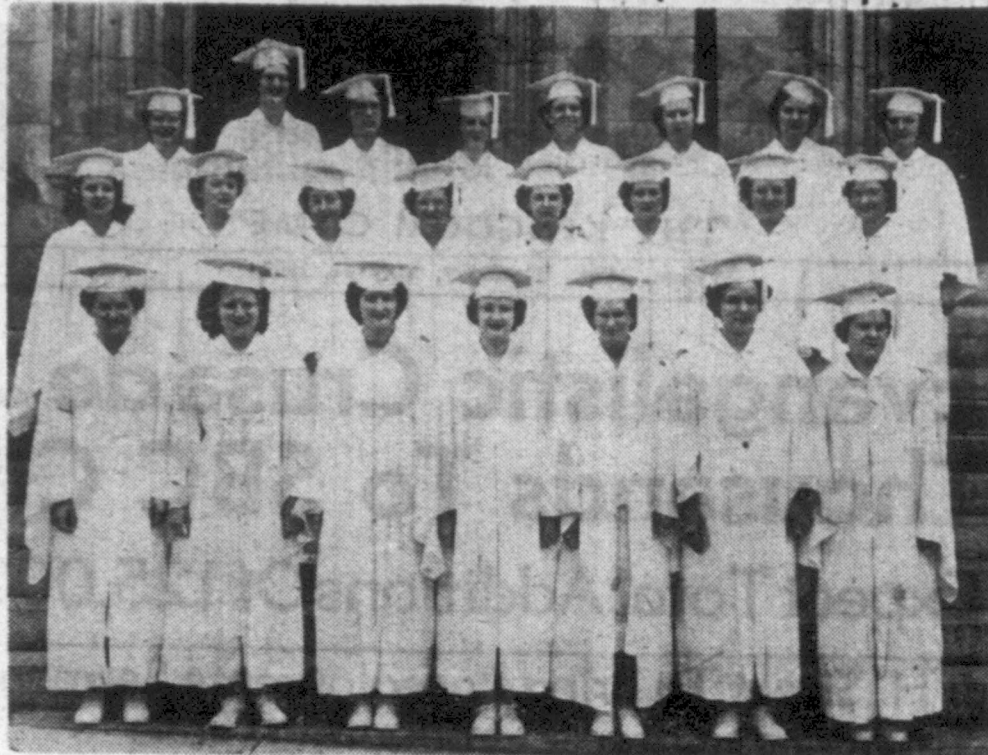
This sounded like lip service to the cause the visitors represented, but the missionary assured us these were testimonies of faith which had developed from suspicion and outright hostility to tolerance to whole-hearted acceptance of the Mission's program for them.

"Should all your children have education or just the boys?" we asked. The Mission schools charge 10 pesos tuition for boys; they charge nothing for girl students. Finally one answered, "All Indians should learn to read, write, and keep accounts." A younger man added with a smile, "No man can go far without his wife."

We spoke at morning worship with the help of the Sunday school superintendent as interpreter. We sang from the Aymara hymnbooks such familiar hymns as "Rescue the Perishing" and "What a Friend We Have in Jesus." After dinner we went by truck down the Pan American highway, which at that point only a truck can travel, around the lake 16 miles to Sunday school in one of the ten schoolhouses of the Mission.

At the close, the leader asked us to write our names in block letters on the blackboard. "We do this so we may all pray for you as you go back to our fellow Christians in North America!" he explained.

23 Nurses Graduate From Baptist Hospital



Last Sunday was a banner day at the Mississippi Baptist Hospital. Twenty three young women came to the end of their three year training period. Sunday morning members of the graduating class were honored guests at the First Church as Dr. W. Douglas Hudgins brought the baccalaureate sermon. Sunday night the commencement exercises were held also at the First Baptist Church. The Baptist Hospital student nurses Glee Club brought special musical numbers during the service and Dr. W. F. Hand, president of the Medical staff of the hospital, brought a brief message from the staff to the graduating class. T. Harvey Hedgepeth, president of the hospital's Board of Trustees, introduced the speakers and delivered the diplomas. The principal message of the evening was brought by Rev. Chester A. Quarles, newly elected Secretary of the Mississippi Baptist Convention Board.

Immediately after the graduation exercises a reception was held in the church parlors for members of the class along with friends and members of their families.

The valedictorian of the class was Miss Alice June Goit and Miss Bobbie Faye Barfoot was salutatorian.

—BR—

19 Added In Revival At Riverside Church

Riverside Church at Money held a revival April 19-23. Dr. John W. Landrum, pastor First Church, Canton, did the preaching and D. I. Young, Jr., pastor, directed the music.

There were 19 additions to the church, 13 by baptism, and 50 rededications. New records were made in attendance on the closing day of the meeting. There were 118 in Sunday School and 75 in Training Union.

Construction will begin in May on the proposed \$16,000 annex.

—BR—

"A BAPTIST IS A BAPTIZED (buried) believer in Christ Jesus as Saviour and Lord. He is one who having been led by the Holy Spirit to realize his sins and to accept Jesus as Saviour and Lord has had an experience of grace. This experience was so deep and radical and revolutionary that it was like being buried to an old life and raised to a new life."—J. E. Dillard, The Sunday School Builder.

Shown above is the graduating class of the Mississippi Baptist Hospital. Front row, left to right: Misses Betty Wayne Smith, Forest; Juanita Louise Trest, Summerland; Mary Beth Wilks, Columbia; Eugenia Honea, Wesson; Bettye Ann Laird, Mangham, La.; Bobbie Faye Barfoot, Carthage; Annie Marguerite Wright, Moss Point.

Second row, left to right: Misses Gladys Marie Watts, Wesson; Alyce June Goit, Kentwood, La.; Jane Maxine Browning, Camden; Robbie Floried Cooper, Canton; Iola Sharp, Forest; Mary Hazel Rogers, Mt. Olive; Maymie Carolyn Hollingsworth, Somerset, Ky.; Mary Grace Duke, Vicksburg.

Third row, left to right: Misses Ethel O'Neika McMahon, Tuscaloosa, Ala.; Virginia Collins McLellan, Durant; Katie Estelle Ferguson, Jackson; Betty Ruth Blaylock, Wiggins; Mary Louise Bond, Jackson; Marie Cooley, Seminary; Evelyn Ruth French, Jackson; Margarette Juanita Dollarhite, Water Valley.

—BR—

MISSION WORK NORTH OF THE thirty-eighth parallel in Korea (Russian territory) is still prohibited, but there is increased Christian activity in the south.

THE ROMAN CATHOLIC (Continued from Page One)

spacious buildings on a side street, and no sign or insignia indicating it is a church is allowed on the building; (C) Protestants are not permitted publicly to bury their own dead with the rites of their own church;

(D) Worshipping by gatherings in private homes is forbidden; (E) publication and sale of the Protestant version of the Bible is forbidden; likewise, Protestant hymnals, religious papers and books; (F) Protestant books sent in from abroad do not pass the censor;

(G) Spanish Protestants are not allowed to have their own school, although in Protestant countries Roman Catholics may have their own schools provided they pay for them; (H) Protestant children are subject to compulsory Roman Catholic instruction in state schools; (I) government permits to reopen Protestant chapels are refused;

(J) No new permits for services have been granted to Protestants for almost two years; (K) permits to build new Protestant chapels are not granted; (L) No Protestant is allowed to hold a government position, teach school, or serve as an army officer.

—BR—

SALVATION MUST BE (Continued from Page One)

ed that one under sentence of death would refuse to accept a pardon. But if it is refused, it is no pardon. George Wilson must hang."

Salvation is the gift of God, McCall concluded, but this gift must be accepted by the individual if he is to escape from an eternal hell or enter into heaven. The subject of Dr. McCall's message on the Baptist Hour was "Escape to Heaven on Earth." The broadcast was a special evangelistic program, and marked the climax of evangelistic crusades in all Baptist churches west of the Mississippi river.

—BR—

MISSIONARY W. J. WEBB, GUATEMALA: "The statistical committee reports 233 baptisms during the convention year, and not all of the churches have reported. Not bad for 700 Baptists!"

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Twenty-Five Years of Cooperative Giving

By CHESTER L. QUARLES
Executive Secretary

The Baptist Cooperative Program is twenty-five years old this year 1950. Thought twenty-five years is not a very long time, a certain maturity is resident. A twenty-five year old man is not an old man but he is a mature man. So the Baptist Cooperative Program has reached a type of maturity in the thinking and the life of Mississippi Baptists and Southern Baptists. On this twenty-fifth year of its existence among Baptists, we are celebrating its silver anniversary.

Many people have not understood what the Cooperative Program really is. In spite of the fact that we have industriously promoted this great cooperative effort in giving for these years, some people have thought that it is something extra in our promotional life. For instance, several years ago a state executive secretary received a letter from a church treasurer in the southern part of his state. The writer said something like this: "Enclosed is a check for \$5.23. Please send \$1.02 to the Baptist Orphanage, \$0.37 to a certain college, \$0.75 to another college, \$1.00 to the hospital, \$0.78 to Foreign Missions, \$0.15 to State Missions, and then give the rest to the Cooperative Program, whatever that is." The brother, of course, had missed the point completely. The very items to which he was designating his money composed, in the main, the Cooperative Program for his state.

Dr. Duke K. McCall, the Executive Secretary of the Executive Committee of the Southern Baptist Convention, says, "The Cooperative Program is the Advance Program of the Southern Baptist Convention. Only through the Cooperative Program can every Baptist organization and activity be enlarged. Only through the Cooperative Program can every Baptist have a part in all of the activities commanded by Christ in the Great Commission." We see the Cooperative Program as a great challenging program to enlist all of our people in giving to all of the causes of Southern Baptists.

While a pastor I received a great thrill on every Sunday morning when I had the opportunity to make my offering first in my church. The deacons would come down with the plates, and after the dedicatory prayer, one of the deacons would offer the plate to the pastor. I would at that time have the opportunity of placing my envelope in which my gift was enclosed, and then see the plate pass on to other ushers and then out to the congregation. Many times I took opportunity to say to the congregation that by so doing I and they were being world citizens.

Literally, the gifts we were making at that time were to be divided and used to promote everything that Baptists believe in and love. Even though the gift was small, it was heart-warming to know that a small portion of it, at least, would go around the world. Some to Argentina, some to China, some to Japan, some to the Hawaiian Islands, some to Europe, some to Cuba, some to the work among the Mexicans and among the negroes and the Indians here in the homeland, some to the state institutions such as the Baptist Children's

Home, the hospital, the colleges, and the various departments of the State Mission Program with offices in the State Baptist Headquarters.

How we wish that every Baptist could catch the vision of such intelligent and sensible giving. In the old days, representatives of institutions would come by at the best opportunity and present their cause to the congregation. Of course, the Orphanage was easy to promote. Of course, the Foreign Mission work would touch the hearts of the people and the people would respond in a fine way. Some of the other objects, some of the other institutions, would not have the same type of response, and they did not receive as good an offering as they ought to have received.

But in this day, wise leaders of our state and southwide work spend many hours of prayer and planning and thinking concerning the relative merits and relative values of all of our institutions and all of our work. When they rightly evaluate the work, they then give that particular institution or agency a correct proportion of the total gifts of Baptists. Thus one is able to give sensibly and proportionately to every cause of Baptists. The Cooperative Program was a great advance step in wise, sensible financing of the cause of Christ, as we Baptists have a part in them.

Twenty-Fifth Anniversary

On June 11, or on the nearest convenient Sunday, every church is asked to make a supplemental offering for the Cooperative Program. In a sense, this is a birthday gift through the Cooperative Program to every southwide and statewide agency. This supplemental offering is not to come out of the regular Cooperative Program gifts as the church has adopted. It is to be a supplemental offering. It is to be an amount in addition to that which is normally given through the Cooperative Program.

Pastors, Sunday School Superintendents, WMU Presidents, Training Union directors, Brotherhood presidents, are urged to promote this great offering in their churches. Begin now. Announce the offering to your people. Make posters and put them in prominent places in your church or educational building. Special worship service programs should be presented in the Sunday School departments and the Training Union departments and on the regular programs of the WMU and the Brotherhood. All of our people should be aroused to the need of a great supplemental offering on this day.

Seeds of Dissension

Several years ago, the writer was on a train going from Nashville to Memphis, Tennessee. He engaged in conversation a young Catholic priest. For a long time the conversation was on the subject of church polity. The young Catholic priest was amazed to learn of the congregational type of organization in which Baptists believe. After hearing of our denominational set-up and our means of cooperating one with another, he said with real force: "But I see the seeds of dissension in an organization dissension in an organization such as that." I replied, "Yes, there may be such as Baptists have, but, nevertheless, the fact remains that more than 26,000 Baptist churches do cooperate together." We Baptists like our free-

NEW OLDSMOBILE PRESENTED TO SECRETARY QUARLES



Secretary Chester Quarles is the proud owner of a new 1950 flint grey four door 88 Oldsmobile Sedan, the gift of a group of friends throughout Mississippi.

When asked to pose beside the car after its presentation to Secretary Quarles, a spokesman for the group said, "We refuse to have our pictures made with the car or to have our names used for publication. OUR ONLY DESIRE IS TO AID OUR NEW SECRETARY IN DOING A GOOD JOB."

Donations for the purchase of the car were received from Leland, Greenville, Hollandale, Arcota, Jackson, Clarksdale, Laurel, Clinton, Yazoo City, Indianola, Belzoni and Rolling Fork. One member of the group of contributors said that the money was contributed so generously that the amount necessary was received before it was possible to contact many in other places who wanted to have a share in purchasing the car.

Shown above is Secretary Quarles as he stands behind the new Oldsmobile.

16 Youth Revivals Planned For Summer

Sixteen Youth Revivals have been planned and many others are being planned in Mississippi Baptist churches, according to Chas. Horner, State BSU Secretary, whose office is assisting pastors and churches in planning these meetings.

Those churches having Youth Revivals this year include East Moss Point, Zeno Wells, pastor; Bay Springs, W. A. Hogan, pastor; Belzoni, Chester Molpus, pastor; Calvary, Jackson, Harold G. Basden, pastor; Vardaman, L. F. Haire, pastor; Prentiss, L. E. Green, pastor; Ripley, George Gay, pastor; Weir, J. P. Bush, pastor; Northside, Jackson, W. Lowrey Compere, pastor; Lambert, Willard Fuller, pastor; Cleveland, Charles F. Treadway, pastor; New Albany, J. R. Davis, pastor; Liberty, C. M. Savage, pastor; Harpersville, Barney Padgett, pastor; Starkville, Wilburn Smith, pastor, and Shelby, W. E. Prout, pastor.

All churches which have had or will have Youth Revivals this year are requested to send this information to Mr. Horner.

A total of 34 preachers, 9 song leaders, 10 pianists, and 13 other workers have volunteered to work in these revivals. These include a number of Mississippi pastors who have agreed to

dom. We Baptists like the liberty we have. We do as each individual church desires to do, and we are grateful that we are not under compulsion or coercion from a religious hierarchy.

So in full liberty and in full freedom, we Baptists march together. We give as we please. We want to give to everything that is close to our hearts. The Cooperative Program makes that possible. Let's make the Supplemental Offering. June 11 a great offering. Order special envelopes today for this offering if you desire them.

MISS. LUTHERAN HOSPITAL TO ACCEPT GOV'T. FUNDS

Vicksburg, Miss.—(RNS)—The Lutheran Hospital here will apply for \$1,724,666 of federal assistance under the Hill-Burton Act and for \$607,400 from the Mississippi State Commission on Hospital Care or a total of \$2,332,066.

The Lutheran Hospital is the only one of three Protestant hospitals in Mississippi to take advantage of a recent State Supreme Court ruling that non-profit sectarian hospitals are eligible for grants under the state's hospital construction program.

A Methodist hospital in Hattiesburg several months ago refused to consider government aid for expansion purposes. Mississippi Baptists, on record as wholeheartedly opposed to any form of sectarian aid, are not expected to apply for any public aid for their hospital in Jackson.

act as leaders of Youth Revival teams, instructing and helping the student workers. Every effort is being made, according to Mr. Horner, to eliminate all elements of sensationalism and extreme emotionalism, at the same time employing the enthusiasm of Youth, in this effort to win people to a saving knowledge of Christ.

Any pastor or church interested in securing a team of workers is requested to write the State BSU Dept., Box 530, Jackson, stating the exact date of the revival, the number of workers desired, and whether a team of students, led by a pastor, or an all-student team is desired. The State BSU Office, thereupon, will suggest a team of workers to the church or pastor, leaving it to him the contacting of the team members and the detailed arranging of the meeting.

Mr. Horner asks that all Mississippi Baptists pray for this evangelistic effort, that it may be wisely led under the leadership of God's Holy Spirit.

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We do not use unsigned communications

Mississippi Baptists' Opportunity On Mother's Day

We are justly proud of the record of fine service rendered by our Baptist Hospital here in Jackson. Though centrally located in Jackson, patients come from far and near. And no doubt, the Baptist Hospital has, in many instances, meant the difference between life and death. Probably, any people are now living who would have died had they not had the services that are available at the Baptist Hospital.

It is the purpose of the hospital and its owners (Mississippi Baptists) to minister to the needs of all who suffer, regardless of their ability to pay. But it requires funds from some source to render service to those unable to pay. The more contributions received, the more free service the hospital can render.

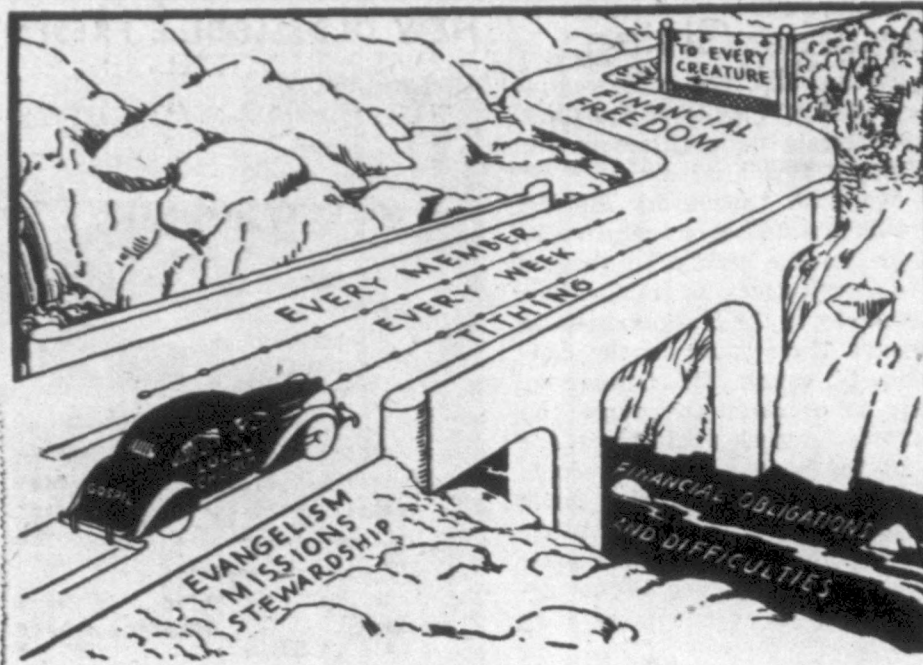
Mother's Day is an appropriate time for special offerings to our hospital. Mississippi Baptists have set aside Mother's Day as the one day in the year when a special appeal is made for a hospital offering. We hope every Baptist church in Mississippi will have a share in this offering.

Now is a good time for us to honor mother. And a good way to do it is to make an offering to the Baptist Hospital.

—BR—

But Only One Mother

The meanest and most selfish person on earth is the one who forgets a good mother. The most fortunate person on earth is the one who has a good mother and the most unfortunate person on earth is the one who has a bad mother. I had rather have a good mother and be rearer in a hut in



the hollow than to have a bad mother and be brought up in a mansion on the hill. God pity that person who comes into this world with a bad mother.

As we come to another Mother's Day, let us not forget that mother of ours. Her face may be wrinkled, her hair snow white, her step unsteady and her eyesight impaired but she is still our mother. And remember that you are still her child, regardless of where you are, what you do and how old you may be. Don't think that because the years have been taking their toll that she no longer appreciates those little things of life which cost so little but mean so much. Whatever her lot in life and however far on life's highway she may have travelled, she will still appreciate those words of endearment and love. She still wants to be noticed and fullsome flattery will make her cheeks glow and her heart flutter now as much as it did when you were just a child.

A mother will do more for a child, do it longer, and complain less about it than any other human being. You may always count on her interest. Even when wrong and everybody stood out against you, mother found something good about you. It was mother who suffered most when you went wrong or go into trouble. It was mother who suffered for you, prayed for you, dreamed and planned for you, loved you and sacrificed for you.

Mother is not very much interested in your money; she is more interested in having a bit of your heart, your thoughts, your affections and tender appreciations. The love of a mother comes only once into your life and when she is gone nobody can completely take her place.

Tell mother those little sweet things and do those little things of appreciation NOW that you will wish you had done when she is gone.

As one poet has well said:
"There are thousands of stars that

shine at night,
Thousands of flowers that make
summer bright,
Thousands of dewdrops the morn-
ing to greet,
Thousands of birds with voices
sweet,
Thousands of bees in the purple
clover—
But only one mother the whole
world over."

—BR—

Building, Guarding The Ramparts

(Excerpts from address on Report of State Baptist Papers, Chicago, May 10, 1950)

By DR. LOUIE D. NEWTON
Chairman

Builders and guardians of the ramparts we love and cherish are these editors of our Baptist State Papers. Week after week, month after month, year after year, they stand in their places, round about the wall of our Southern Baptist life, strengthening the foundations, lengthening the cords—building guarding the ramparts we love and cherish.

Like Ezra and Nehemiah in the long ago, they have constantly upon them the task of building and of guarding, and like Ezra and Nehemiah, they make their prayers unto the Lord, they summon the people to work, they lift up the banner of the Lord, and, despite the devices of the Sanballats and Tobiahs, they build the wall—a trowel in one hand, and a sword in the other hand.

The Task of the Editor

The task of the Editor of a Baptist State Paper is manifold. He must be seer, prophet, interpreter, servant, leader, teacher, preacher, administrator, defender. He must know the task of every leader and, at the same time, be a fellow-helper of every worker. He sees the task as a whole, because he sees it in its least component. He plans, he encourages, he inspires. He knows the weakness and strength of his constituency and the weakness and

strength of the adversary.

The editor must keep ahead of his readers—pastors and laity—in culture, consecration and service. He must know when to praise and when to condemn. He must build and guard. He must think and work and travel while others relax.

Essential Equations

This responsibility of building—ever building—involves many equations. Baptist strength must come from doctrinal soundness. You can't have a strong Baptist wall if there is unsound mortar tying the "living stones" together. Spiritual soundness calls for individual discipleship on the part of regenerated souls, strongly rooted in New Testament doctrine and practice. And every editor faces this responsibility to every potential reader in every Baptist home. He can then effectively promote evangelism, stewardship and enlistment.

Not only this, but also in the wider range of moral issues in the total social fabric is the editor responsible. The Baptist paper must, week after week, clearly and convincingly hold before the reader the more excellent way of daily living, in the home and in society, and to do this, the editor must fearlessly warn the reader against the snares of Satan—clever "foxes" that will set the field on fire. He must challenge the evil that lurks in glamorous films, books, magazines. He must thrust with certainty his sword into the snarling teeth of drunkenness, gambling and vice.

Moreover, he must defend the ramparts against the shrewd Sanballats and Tobiahs of Communism, socialism, clericalism, secularism, unionism, and all the other powerful forces that are ever determined to undermine the citadel of faith in home and church and state. It is at this point that our editors have been swinging mighty blows in their resistance to encroachments in the field of religious liberty—Federal aid for schools and hospitals, with the inevitable threat to Christian democracy.

Separation of Church and State

I close by reminding this Convention that exactly ten years ago, at the Baltimore Convention, I offered the first resolution protesting the appointment of Honorable Myron C. Taylor as the personal representative of the President of the United States to be Vatican. Southern Baptists have adopted a strong protest to this ominous threat to religious liberty in each succeeding Convention, and our Baptist State Papers have kept the issue clearly and sharply before our people. I now ask this Convention to renew its protest,

(Continued on Page Five)

Dr. Nordenhaug Named President of Zurich Seminary; Dr. Means Editor of Commission

Richmond, Va. — (BP) — Dr. Josef Nordenhaug, editor of *The Commission*, Baptist foreign mission journal, was named president of the International Baptist Theological Seminary, Zurich, Switzerland, by the Baptist Foreign Mission Board May 4.

Dr. Frank K. Means, head of the Board's education and promotion department, was named editor of *The Commission*, with sufficient editorial help to be provided to enable him to carry the added responsibility.

Dr. Nordenhaug succeeds Dr. George W. Sadler, the Board's secretary for Europe, who has served as acting president since the opening of the new seminary last September. Dr. Sadler will return to the United States about September 1 to resume his duties at the Richmond office of the Board.

The newly elected president has an European background. He was born in Oslo, Norway, August 2, 1903, and is a graduate of the University of Oslo. He became a citizen of the United States in 1937 after spending five years in the Southern Baptist Theological Seminary at Louisville,

Ky., from which he was graduated with a Ph. D. degree.

Mrs. Nordenhaug is the former Miss Helen Bacon-Rampp of Louisville, Ky. They have two children, Ted, 11, and Karin, 9. They expect to arrive in Zurich for the opening of the seminary this fall.

The International Seminary at present serves theological students from twelve European and two Middle Eastern countries. Twenty-eight students were enrolled this year.

—BR—

Bethesda To Have Homecoming May 21

Homecoming Day will be observed at the Bethesda Church in Hinds county on May 21.

Rev. R. A. Langley, from Darlove, will bring the morning message and Rev. Glynn Flynt, from Silver Creek, will preach in the afternoon.

The local choir director, Stanley Smathers, will have charge of the music.

Dinner will be served on the grounds. All friends of the church are invited.

Inspirational messages are to be brought by former pastors. Rev. Bill Dixon is the present pastor.

—BR—

"THE PERMANENTLY HAPPY HOME must rest on a spiritual foundation, on such qualities of heart as honesty, fidelity, loyalty, courtesy, self-control, kindness, patience."—Ryland Knight, *The Baptist Training Union Magazine*.

Assoc. State Sec. W. P. Davis Accepts Flora Pastorate



DR. WILLIAM P. DAVIS

Dr. William P. Davis, Associate Executive Secretary of the Mississippi Baptist Convention Board, has accepted the call of the Flora Church, and will assume duties as pastor July 1. His formal resignation as Associate Secretary will be made to the Executive Committee at the next meeting of the committee.

He succeeds Rev. O. B. Beverly, who resigned February 1 to accept the pastorate of the Woodville Church. Rev. R. L. Wallace, of Raymond, recently retired will serve as supply pastor until Dr. Davis arrives.

Mr. Davis is a graduate of Clarke College, Newton, Mississippi College, and the Chaplain's School at Harvard University. He has a Th. B. and a Th. M. degree from Seminary, Louisville, Kentucky, and the Doctor of Divinity from the Galilean Seminary, Higgins'

Mt. Pisgah Plans Homecoming May 21

Homecoming Day will be observed on May 21 at Mt. Pisgah in Choctaw county. All day services have been planned with dinner to be served on the church grounds.

Rev. N. H. Pulling, pastor, will preach at the morning service and C. C. Boba will preach in the afternoon.

—BR—

HUNGARY, PREDOMINANTLY Roman Catholic, has chosen a Protestant to be Minister of Religion and Education for the first time in history.

Bay, New York. He did graduate study at Peabody College, Nashville, and Eastern Seminary, Philadelphia, Penn.

Before assuming his duties at Baptist Headquarters, Dr. Davis was pastor of the Hollandale Baptist Church, Hollandale, Mississippi. He served as a chaplain for 44 months in World War II being discharged in the rank of major. He has been in the active reserve since his separation from service.

Dr. Davis will continue his duties as Associate Executive Secretary, assisting Rev. Chester L. Quarles, newly elected Executive Secretary, until July 1.

The church is in the process of re-roofing the building, at a cost of \$600. The church property is valued at \$150,000. The pastorium has just been redecorated and the interior of the church is soon to be redecorated.

A Vacation Bible School will be held in June and a revival is scheduled

BUILDING, GUARDING

(Continued from Page Four)

as these editors stand here about me, to the continuing relationship of our government to the Vatican, by the adoption of a petition to the President of the United States, the Secretary of State, and the respective members of the Senate.

ALL OUR PEOPLE IN ALL OUR WORK

25TH ANNIVERSARY BAPTIST COOPERATIVE PROGRAM



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WMU Training School 1/2%
American Seminary 1%
Radio Commission 19/20%
Baptist Brotherhood 1/2%
Southern Baptist Hospital 1/20%

Mississippi Causes 50%

State Missions 20 1/2%
Christian Education 20%
Baptist Hospital 1%
Ministerial Education 2%
Radio 1%
Baptist Foundation 1 1/2%
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BAPTIST TRAINING UNION

Associates: W. C. Morgan, Louise Hill, Alene Johnson
Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi

A DAY TO REMEMBER

May 2, 1950 will go down in memory as one of the outstanding experiences in the life of many Baptist leaders in Mississippi. What a rain we had all over the state on Monday, May 1st, and when we awoke on Tuesday morning the rain was still coming down in torrents, and an alibi good enough for most of us to stay home, and frankly we went to the First Baptist Church in Jackson hoping FIFTY people would be there. Well fifty people were there, and that was ten thirty, thirty minutes before time for the meeting to open and then when the meeting opened and the count was made, we rejoice to tell you we had eighty-five pastors, twelve pastor's wives, sixty four directors, ten associational missionaries, eleven other full time church workers, ten associational directors and seventy five others who represented various leadership positions. You well understand what a feeling of gratitude we had. We had pulled for 250 and we had 267. It was five hours full of "Packed to the brim" helpfulness (one of the five hours was for lunch) Brother Chester Quarles, our Executive Secretary stirred every heart as he presented the cause of Training Union, giving credit to the Intermediate Union in his home church as a boy for leading him into the decision to be one of God's ordained ministers. Dr. T. C. Gardner was at his best as he appeared three times on the program: first, to discuss "A Workable Calendar of Activities", second, to challenge us with responsibility and vision for the coming Evangelistic Crusade, said he, "The present organizations in a church are sufficient to put on any program the church needs to put on. Use the Training Union. They are ready to be used." Third, he dealt more with the practical methods of training union, giving much emphasis to PLANNING.

There were thirty three associations represented, coming from far away Tishomingo Co., northeast corner of the state, Riverside Association, northwest corner of the state, Jackson Co. southeast corner, Warren on the west side and Lauderdale on the east side and then all in between.

If those who were present formed a conviction that the Training Union should be taken into consideration, and used in the promotional work of the church, visitation, stewardship campaigns, evangelistic crusades, and all other efforts, and will let these convictions crystallize into action to that end, then this meeting will have accomplished its purpose.

YOUTH WEEK REPORTS

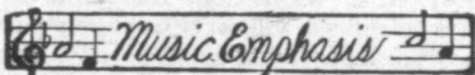
Reports from Youth Week are coming in. More and more our churches are appreciating the value of their young people and are giving them this added opportunity to "try their wings." Here is the comment on the report from Belzoni, by Miss Louise Gideon, Educational Secretary.

"Our entire church is thrilled over the progress our young people are making and how well they performed their individual duties. It is a joy to see the future leaders of our church getting ready to take over in a few

years. Youth Week has done more toward developing our young people than anything we have undertaken in our church." Thirty four intermediates and young people held offices during the week.

Mrs. Barton reports the Derma Youth Week. They used twenty two intermediates and young people in leadership positions, and she writes. "We find that Youth Week gives an opportunity to discover talent and develop abilities. The planned program resulted in deepening spirituality for all who participated. It helps to translate into action our Training Union verse: "Study to show thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the Word of Truth." II Tim. 2:15.

In March we issued 3,242 study course awards, adults leading with 1,162; Intermediates second with 778, then Juniors 694, and Young People 523, administration awards 85. Churches in 43 associations asked for awards.



ASSOCIATIONAL FESTIVALS

The time is fast approaching for the Training Union Associations to hold the elimination contests and music festivals. The music festival for the association will be held at the same time the other contests are held for the training union. The Music Festival will be conducted by the Music Director for the training union association.

Participation: All ensembles from churches in the association will sing at this festival. These ensembles will perform by the rules on The State Music Emphasis Sheet which can be secured from the Music Section of Training, Box 530, Jackson, Mississippi. All hymn players in the junior and intermediate hymn playing representing the churches in the association will play during this festival, and will follow the rules for hymn playing on the State Music Emphasis Sheet. Each church in the association is eligible to enter one ensemble, and two hymn players; one junior and one intermediate.

Judging: The associational music leader will select three or more judges who will rate the ensembles and hymn players as to Superior, Excellent, Good, or Fair. Full instructions to judges are listed on the State Music Emphasis Sheet for 1950. All ensembles and hymn players who participate in the association will be eligible to participate in the District Festival in June. In case the association does not hold a music festival, the churches may send their participants directly to the District Festival. The associational festival should be held during this month or the first of June prior to the District Convention.

—BR—

"A CHRISTIAN HOME IS ONE OF life's most glorious achievements. A wrecked home is one of life's most tragic failures."—Ryland Knight, The Baptist Training Union Magazine.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS W. HORNER, Secretary BETTY PRESSON, Office Secretary

QUICK NOTE

"I have come to the conclusion," remarked an earnest pastor to his superintendent (of the Sunday School), "that the chief reason for the difficulty in reaching our young people lies not in them but in our lack of provision for them." . . . If young people are reached and held in regular attendance, the supply of leadership needed by your church is guaranteed for the future—A. V. Washburn.

RETREAT COMMENTS

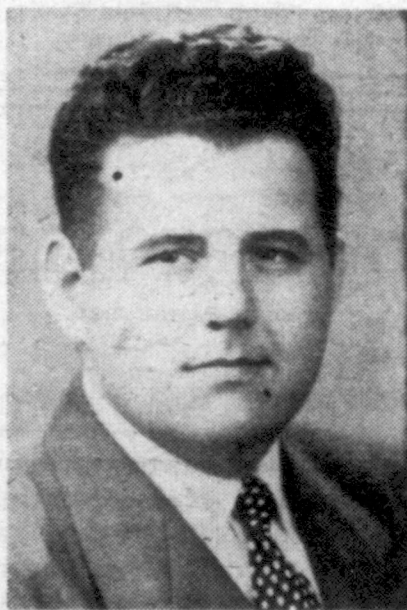
It is the best one that we have had.—Helen Bolt, Blue Mtn. . . I believe I felt the presence of the Lord more than any BSU meeting I've been in.—Jeanette Bilbo, Woman's College. . . Believe that it was the best we've had.—Riley-Munday, Miss. Southern . . . I want to express my appreciation for the good Retreat.—Marian Leavell, Ole Miss. . . Our students had a wonderful time at the retreat to hear them talk. I think they received some good instruction as well as fellowship and inspiration.—Charles Tolbert, Miss. College. . . The only criticism from my girls was that it didn't last long enough.—Gwendolyn Boyett, MSCW. . . I believe it is one of the best I've ever attended.—Dora Etta Solomon, Pearl River Jr. . . My folks raved about what a wonderful time they

had, and how much they learned, and made plans for next year all the way home.—Nell Magee, Sunflower Jr.

POTPOURRI

Baptist students, generally, appreciate the interest of a college pastor like Brother L. R. Alford, of Scooba, who called the students together at E. Miss. Jr., appointed committees, and helped them organize a BSU. Also, he invited a group from Miss. State to present a program at their Sunday night service, and paid their expenses for the trip. Brother Chester Quarles our new Exec. Sec'y, was Training Union and BSU Sec'y for Alabama some years ago. We BSUers should be grateful that he believes in BSU along with every other phase of our Baptist program for winning a world to Christ . . . The Student Retreat at Ridgecrest is not far off—June 7-14. Deadlines for registration (\$2 each) and for bus transportation from Jackson and return (\$20 each) is May 29. . . Mississippi Miscellany, our monthly letter, is free to anyone who will send us his name and address. If you haven't received the May issue, let us know . . . Guess we can't add very well. The final and correct count on the Retreat offering for Student Summer Missions is \$109.10. The fund now stands at \$1,381.46. We still need about \$650.

Lucian Conway Accepts Bethel Pastorate



REV. LUCIAN G. CONWAY

Rev. Lucian G. Conway has assumed his duties as pastor of the Bethel Church in Mississippi Association. He succeeds Rev. G. E. Wells who resigned in October to accept the pastorate at Natalbany, Louisiana.

Mr. Conway is a third year student at the New Orleans Seminary. Both Louisiana Tech. After graduation Mr. Conway served three years in the U. S. Marine Corps.

Before coming to Bethel he served as pastor of the Military Church, Sumrall. He is also pastor of the Hebron Church, Smithdale.

Pastor and Mrs. Conway have two children: Lucian, Jr., three, and Karen Elizabeth, one.

The Bethel Church completed a new annex in 1949. Since that time attendance in the organizations has doubled.

Youth Week was observed April 9-16.

THE FOREIGN MISSIONS CONFERENCE of North America has voted to dissolve and allow its functions to be taken over by a foreign missions division of the National Council of Churches of Christ in America to be organized in December. The Southern Baptist Foreign Mission Board, which had been a member of the Conference for more than 50 years, had anticipated the action last month and had withdrawn its membership.

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JUNE 11**

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ADVANCE HAS BEGUN!

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

Christ For The World — The World In Our Hands and Hearts

(Message of W.M.U. President, Mrs. Wilma Sledge at Annual W.M.U. Convention)

(Continued)

Is the world in our hearts? Christ will come in to today's world if the world is in our hearts. We must understand clearly that the world must be in the individual's heart, if we are to bring the world to Christ through a great awakening of our individual responsibility for a great missionary enterprise. Our beloved Mrs. W. J. Cox once said: "We need to be reassured that woman has an individual, a definite, a distinctive contribution to make in the missionary enterprise. Christ Himself recognized this. In His conversations and His parables He constantly turned from illustrations appealing to men to introduce those arresting to woman. The great parable of the sower turned into that of a woman who hid the leaven in the barrel of meal. The new cloth on an old coat was a woman's mending task. The living story of the alabaster of precious ointment indicates His perpetual understanding of a woman's heart. His retreat into Bethany reveals his need of the tender ministry of a woman. Jesus asked His disciples, "Whom do men say that I am—Whom say ye that I am?" His approach to man was through the Mind but as he looked into a woman's heart He recognized the supremacy of the spiritual and simply said to her, "I that speak unto thee am He." Just as the living Savior in those days used a woman to typify the fundamental verities of giving, of faith and love, so today she can express those same attributes in kingdom enterprise."

No one can look at the report of the woman active in Mississippi WMU and doubt for one moment that there is power and purpose in our activities. He hath set the world in their hearts, and they have prayed and studied, given, taught and gone. Our hearts, our arms, our WMU circles must open to gather more laborers into the vineyard. We dare not to be content with only nine new WMS organized in an entire year.

We have wrought marvelously, but we need to pause to hear the words of Dr. Herrick Johnson as he visualized what WMU would mean as it was organized in 1888.

"What unused and unguessed resources have been lying hid, that this 'Woman's work for Women' has called out of their secret places and sent on errands around the world! It is the new dawn of a new day and there scarcely has been a brighter since the angels made the Judean air thick with melody when Jesus was born. It looks, after all, as if the strategic point in the war-fare of this world is supremacy were the heart of woman. . . The field opens, the hour strikes. Women of American, beneath the cross, now or never!"

Individuals around the world must be in the heart of the individual member of W. M. S. if we are to successfully bring the world to Christ. Through Mission Study we must acquaint our hearts with the heart hunger of an idol worshipper in Nigeria. We must feel the pangs of physical

hunger of the Chinese mother as she faints beside her starving child; we must glimpse with spiritual eyes the soul's hunger behind the iron curtain of Communism as it hangs in Russia, or Europe or China. We must give tender understanding to one who bestirs himself from the lethargy of Buddhism into a positive Christianity. We must pray unceasingly for one who renounces Catholicism and endures the consequences. We must see need, regardless of the language it speaks or the color of its skin. We must be able to see the vilest leper in Africa and at the same time recognize the heart hunger of our community's leading citizen.

Dr. Daniel Poling recently declared that "The front line of the Christian ministry no longer is in the so-called heathen lands. It runs through the heart of the 20th century civilization. It is on Fifth Avenue and on Broadway and not in darkest Africa that the Christian church will live her abounding life or sing to mediocrity. It is the Christ of Peter's stupendous affirmation who can and will save men and men's society."

The world must be in the heart of the home if we bring the world to Christ. Recently I availed myself of the privilege of reading in the SBC report all the messages from our foreign fields. If you ever become weary in well doing—ever feel self pity because of overwork. . . ever doubt that the results of missionary enterprise is worth the effort . . . ever wonder if you should continue to pray, and work, and give and live that the world may know. I recommend that you read the reports from our mission fields. One thing (other than God's goodness and man's greatness in Him) impressed me above all others as I read, and that was the fact that what land or people or race, the testimony of the Christian home permeated all the reports. Perhaps it was a Chinese province engulfed in Communism, until no churches could open, where native Christian homes had opened for worship. Or maybe it was a home of a Missionary which became the meeting place for the children to gather around the old piano and learn to sing of Jesus. Or perhaps it was a native pastor's home where the visiting missionary might set up a clinic, or teach baby care, or instruct in cooking. Or perhaps there was nothing tangible except the incense of Christian living so strong that it permeated even the terse reported of the mission field.

(TO BE CONTINUED)

—BR—

DR. W. R. HAYNIE, PASTOR OF First Church, Gretna, Louisiana, former Mississippi pastor, did the preaching in his own meeting during the Evangelistic crusade. Dr. Haynie says it was one of the greatest revivals in the history of the church. There were 31 professions of faith, 18 by letter, 34 rededications and 52 agreed to establish family altars. "THE EXTRA TIME THAT HAS BECOME available to us through the achievements of science must be dedicated to the building of Christian homes." H. Clayton Waddell, The Teacher.

Salem, Hinds, Plans Homecoming May 21 WILL DEDICATE TWO-STORY EDUCATIONAL PLANT To Have Dinner On Grounds; Rev. R. L. Wallace To Speak



Salem Church in Hinds county will have its annual Homecoming Day on May 21, when the church will dedicate its recently completed two-story annex. Rev. R. L. Wallace will bring the morning message and dinner will be served on the church grounds.

The initial fund for the construction of educational plant was begun at the annual homecoming one year ago. Construction began in February of this year. Having now been completed, the two-story annex consists of eight class rooms, a kitchen, two rest rooms, and a library.

Approximately \$750 in local labor was contributed, leaving a balance cost of \$62,000 for the new building.

The Building Committee for the project was composed of Tom Brock, chairman; C. E. Osburn, Mrs. L. P. Hutchins, and W. O. Newman. George Ferguson served as chairman of the Finance Committee, assisted by Mrs. C. E. Osburn, Mrs. T. C. Brock, and Harden Pardue.

A Recreation Committee made up of an adult counselor and five young people has been appointed by the pastor. This committee is making plans to sponsor a church-centered recreational program for the young people of the community.

Rev. Gordon H. Sather is the pastor.

—BR—

West Salem Revival Had 15 Professions

West Salem Church in Green county closed an eight day Youth Revival on April 30. Rev. Billy Johnson was the visiting evangelist. Rev. K. G. West is the pastor.

There were 15 professions of faith, and 17 rededications. The baptismal service was held at the close of the revival by the pastor.

During the revival the church voted to support a full-time program.

A Vacation Bible School has been planned for the week of June 12 and a Sunday School Study Course will be taught the same week. Rev. J. W. Dubose will be the evangelist in the summer revival June 23.

AMONG RECENT VISITORS IN THE office of the Baptist Record were: John B. Riley, Flora; Rev. J. E. Barrow, Sturgis; Rev. C. S. Mullins, Starkville; Rev. C. S. Moulder, Hattiesburg; Mike Napier, Seminary; Allen Cott, K. W. Atwood, Sumrall; O. C. Guller, O. A. Grady, Seminary; Dr. Bryan Simmons, Ellisville; Rev. W. L. Meadows, Quitman; Rev. L. G. Sansing, Jackson; R. J. Cockran, Newton; Rev. H. T. McLaurin, Newton; Rev. J. N. Holloway, Rev. B. J. Townsend, Dorothy Townsend, Moselle; Rev. Melvin H. Williams, Carmichael; Rev. T. R. McKibbens, J. B. Montgomery, Laurel; Rev. R. D. Pearson, Macon; Rev. J. P. Bush, Weir; Mrs. Jim Hedgepeth, Mrs. R. M. Butler, Florence; Elizabeth Ann Rainer; Marjorie Bernice Clark; Charlene Bridges, Annie Fay Tucker, Priscilla Lane Boyles; Bobbie Joan Wallace, Tommie Lee Johnson, Johnnie Sue Hall, Cleo Faye Frazier, Irene Atkins, Jo Ann Butler, Jo Ann Wiles, Pat Boyles, Jo Ann Eady, Mrs. W. L. Boyles, Mrs. T. J. Johnson, Mac and Ted Johnson, Florence; Rev. M. S. Riley, Carrollton; Rev. E. J. Rogers, Kansas City, Mo.; Harvey McGehee, Jackson; Rev. Ray F. Dykes, Tylertown; Jeanne Bullard, Jackson; Earl S. Bell, West Point; Rev. Carey E. Cox, West Point.

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Mississippi Baptists have a group of faithful, consecrated, energetic workers connected with the various departments of work. Usually several are out on the field at any given time. More were present for the recent reception given to Secretary and Mrs. Quarles than usual. The Baptist Record took advantage of the occasion to photograph them. This was done for several reasons. Two of them are: It was an opportunity to introduce the Convention Board workers to Mississippi Baptists and as the Baptist Record workers are included it also presented an opportunity to let Mississippi Baptists see a picture of those who help produce Mississippi Baptists' own Baptist Record.

Shown above left, to right are, first row: J. E. Lane, Treasurer; Rev. James B. Parker, Secretary of Institutional Visitation; Dr. W. P. Davis, Assistant Executive Secretary; W. R. Roberts, Brotherhood Secretary; Auber J. Wilds, Training Union Secretary; Rev. Paul Boothe, Associate Sunday School Secretary; Dr. E. C. Williams, Sunday School Secretary; Charles W. Horner, BSU Secretary; W. C. Morgan, Associate Training Union Secretary.

Second row: Carolyn Madison, Elementary Sunday School Secretary; Mrs. Baxter Pridgen, Bookkeeper; Miss Edwina Robinson, WMU Secretary; Miss Louise Hill, Associate, Training Union Department; Miss Marilyn Burney, office secretary, WMU Department; Miss Margaret Cloud, Supervisor, of Baptist Record, Mailing; Miss Bernice McInnis, Advertising Secretary, Baptist Record; Mrs. Tom Temple, Baptist Record, Mailing Clerk; Mrs. Sallie Campbell, Bookkeeper; Mrs. B. L. Dildy, Bookkeeper.

Third row: Misses Alene Johnson, office secretary, Training Union Department; Mildred Sepp, Secretary to Dr. Davis; Edwina May, office secretary, Brotherhood Department; Kathleen Bush, office secretary, WMU Department; Zadeen Waldon, office secretary, Rural Evangelism and Temperance Departments; Mrs. Jo Smith, office secretary, Sunday School Department.

Executive Secretary Chester Quarles; Dr. A. L. Goodrich, editor, The Baptist Record; Miss Nettie Ree

Taylor, secretary, WMU Department; Mrs. W. Doss Smith, secretary, Baptist Record Editorial Department; Mrs. Clifton E. Nettles, Editorial secretary, Baptist Record, and Nancy Lowrey, Baptist Record Bookkeeper.

Other workers not shown in the picture are: Rev. Martin J. Gilbert, Secretary of Rural Evangelism; Mrs. Hester Donaldson, Bookkeeper; Miss Betty Presson, office secretary, BSU Department; Dr. W. L. Holcomb, Secretary of Temperance Activities; Miss Altie Grubb, office secretary, Foundation Department; Miss Nell Taylor, Young People's Secretary, WMU Department; Mr. Walter Bisbee, RA Secretary, WMU Department; Miss Gladys Bryant, Associate, Training Union Department; Robert Burris, Janitor, and Ulysses Tate, janitor.

—BR—

RESOLUTIONS

WHEREAS, Mr. and Mrs. Charles Briscoe were, until their death within the past year, devoted members of the Clear Creek Baptist Church, Lafayette county, since 1922, and

WHEREAS, Mr. Briscoe served his church ably as one of its deacons and his wife has done honor to the position of a deacon's wife, and

WHEREAS, they both contributed to the progress of their church through loyal attendance, mature wisdom, and exemplary Christian graces;

BE IT THEREFORE RESOLVED: First, that the Clear Creek Baptist Church by means of these resolutions express to their children and other loved ones sincere appreciation for the services of Mr. and Mrs. Charles Briscoe.

Second, that we publicly declare our sense of loss in their departure though we rejoice in their heavenly gain, and

Third, that these resolutions be spread on the minutes of the church and sent to the Baptist Record for publication.

Respectfully submitted,

J. S. LOCKE

B. W. JONES

G. C. McELROY

A. T. BUNCH, JR.

RALPH WALLER

PERCY WALLER

R. H. McELROY

(Deacons)

R. W. MARTIN

(Pastor)

CALENDAR OF PRAYER

May 15—Central Music School, Pike County; Frisby Marble, Leland, Mississippi College trustee.

May 16—Marion McClellan, Holmes county Sunday School Superintendent; Dr. Wm. P. Davis, Assistant Executive Secretary, Baptist Building.

May 17—Claud Bennett, Clarke College trustee; Rev. Claude Howe, District 2, Training Union President.

May 18—Dr. Grady Cox, Mississippi College faculty; Mrs. D. R. Bowen, State Margaret Fund Chairman and Bolivar Assoc. WMU Superintendent.

May 19—Joe Norris, District 6, Brotherhood President; C. H. Lipsey, Brookhaven, Woman's College trustee.

May 20—Miss Merle Ford, Personnel Clerk, Baptist Hospital; A. D. Owings, Professor of Mathematics, Woman's College.

May 21—Rev. Carey Cox, Clay county Convention Board member.

Alva Ordains Deacon

The Alva church ordained Charles Swindell, to the deaconship on April 9.

Rev. E. L. Norwood, pastor of the Hebron Church, Grenada, gave the charge and Rev. J. B. Dorroh, Slate Springs pastor, preached the ordination sermon.

The examining council was as follows: Deacons Harding, Davis, Edwards and Pastor J. B. Dorroh, Slate Springs; Deacon Brasher, Red Hill; Deacons Crick, Sledge, Dalton and Pastor Ollie Bryant, Alva Church.

—BR—

Deerbrook Church Has Study Course

The Deerbrook Church has a study course April 24-27 in which Rev. Tom Douglas taught the book "Jesus, The Teacher" to the Sunday School workers. Approximately 16 attended every night.

Thursday night the group was entertained in the church annex, where tables were filled with good things to eat.

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H. D. Bruce, President

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To answer this desperate plea for a ministry that is getting results. The cry of hungry hearts for the message of salvation and the call of broken homes and lives for the peace that only God can give, affords opportunity to 500 consecrated Christians to do a work that will be a monument to Christian service.

10,000 requests come each month to the Mississippi Baptist Hour for copies of radio messages. The Mississippi Baptist Hour does not have funds to take care of this great need. Yet, the challenge must be met and the requests answered. Every sermon copy mailed means added emphasis to this Gospel Radio Ministry.

The MEMORIAL BAPTIST PRESS has assumed full responsibility for the distribution of these Gospel Messages. This organization is a non-profit institution dedicated to the propagation of the Gospel in and through aid to local churches. Thus, the opportunity for 500 consecrated Christians.

The only answer to this great challenge is for 500 Christians over the state to bind themselves together to do the job. 500 contributing at least \$1.00 each, month will mean hundreds saved and thousands on the road to spiritual happiness. Broken homes will be mended, lives will be salvaged and God's Word will be distributed.

Since we want to send out membership cards and also monthly bulletins to give an account of the work, we must limit the membership to 500. The first 500 that answer will be given preference in membership. Remember—only \$1.00 each month or \$10.00 for one year and you will be a member of a group doing one of the greatest pieces of work that men can lend their talents to do.

Send your contribution today and be sure to enclose your name and address. Send as a designated gift through the office of the Mississippi Baptist Convention Board - Jackson, Mississippi.

Remember! We cannot answer the mail of tomorrow unless we hear from you today. There are souls lost and dying between your opportunity of this moment and our distribution of God's Word tomorrow. Your decision now means the salvation of these souls or their damnation. Please!! Please!! Help us to help them.

Sparks & Splinters

IN ORDER TO TREAT ALL FAIRLY and also that we can give everybody a hearing, the Baptist Record will be unable to publish long lists of faculty members of Vacation Bible Schools. A few years ago when the Vacation Bible School was a new thing and there were only a few of them, we could find space for it. Last year we published a few to begin with but found that there were so many all over the state that it was almost impossible to find the space for the names of the faculty members. We want write-ups of the Vacation Bible Schools and will be glad to have interesting pictures concerning them, but unless there is some particular reason for publishing the names of every one of the workers, we shall have to omit them. Many of our readers do not know that each week as much material is left over as we put in the paper. Of course, we would like always to have the names of the general officers.

THE BAPTIST RECORD APPRECIATES a nice list of new subscriptions from Hiwannee Church, Wayne county. The list was sent by Mrs. Ester Williams, the church clerk.

CENTREVILLE CHURCH HAS JUST experienced a very successful revival with Rev. G. Q. Parker, Carthage as evangelist, and Rev. S. W. Valentine, Jackson, as singer. These two spiritual leaders make a great team for any church. There were 16 additions, 8 for baptism and 8 by letter. This makes a total of 22 additions for the month of April. Rev. A. A. Ward is the pastor.

DURING THE PAST THREE YEARS at the First Church, Greenwood, Dr. J. H. Kyzar, pastor, the church has had a total of 581 additions, 223 by baptism. Finances have shown a constant increase during this period. Receipts for the year ending March 31, 1948, were \$41,707, for the year ending March 31, 1949, \$49,514, and in 1950, \$50,275.

BURAS-TRIUMPH CHURCH, LOUISIANA, is making rapid progress under the leadership of Pastor V. C. Windham, a Mississippian. During the first six months of his pastorate there have been 39 additions, 18 for baptism. A building program is well underway and they hope to occupy the new plant by October 1.

DR. NORMAN W. COX, PASTOR OF First Baptist Church, Meridian, preached in a revival meeting in the First Church, Monroe, April 10-21. Dr. James T. Horton, pastor. There were 55 additions during the revival to the membership of the church.

WADE CHURCH IN SUNFLOWER county has had 100 additions during the past year, 66 by baptism. Rev. W. J. Hughes is the pastor.

BURAS-TRIUMPH BAPTIST CHURCH, Triumph, La. had Rev. Martin J. Gilbert, Secretary of Rural Church Work in Mississippi, doing the preaching in the Simultaneous Crusade. The church experienced one of the greatest revivals in its history.

REV. PAUL THOMPSON OF WESSON did the preaching in the revival at Terry Church, Vienna, Missouri, during the Evangelistic Crusade. Rev. G. A. Bosely is the pastor.

BLUE MOUNTAIN—THE OFFICERS for the Ridgecrest Club at Blue Mountain for the 1950-51 session are as follows: President, Jo Ann Mitchell, Blue Mountain; secretary-treasurer, Doris Blankenship, Black Mountain, N. C.; and program chairman, Nancy Jo Wallis, Harriessburg, Ill.

ESSAYS ON FREEDOM AND POWER (\$5.00) which has long been out of print, is now being published by the Beacon Press, 25 Beacon street, Boston, Mass. These essays constitute fragments of Lord Acton's unwritten History of Liberty. Order from the Baptist Book Store, or from the publisher.

MISSISSIPPI COLLEGE HAS THE honor of having one of her graduates become the first woman ever to receive the Bachelor of Divinity degree from the Southern Baptist Theological Seminary of Louisville, Ky. Miss Helen Dale Armstrong was awarded that degree last week. She graduated at Mississippi College in the class of 1946. Her parents, Professor and Mrs. W. H. Armstrong, live in Georgetown, Miss. Her father and sister are both Mississippi College graduates.

THE ONLY INVITATION FOR THE 1952 Southern Baptist Convention has come from Washington, D. C., convention officials.

A CORRECTION: A PROMINENT lawyer of Jackson, who, like the editor, is opposed to use of State and Federal funds for the support and building of Sectarian hospitals, calls our attention to the fact that Mercy Hospital (Catholic) in Vicksburg is to receive \$214,000 from the state and \$527,000 from the federal government, making a total of \$741,000. Regardless of how they get the money and regardless of what the law is, this means that all denominations of Mississippi are helping to build and support a Catholic hospital.

THE MAY ISSUE OF THE BAPTIST Student contains an interesting article concerning Riley Munday, BSU Secretary of Mississippi Southern. It was written by Mr. Munday, and all who know him will know the manner in which it is written. Those who do not know him have a pleasant surprise in store upon reading the article.

DR. JOHN D. FREEMAN, RURAL field worker for the Home Mission Board, and before that time, editor of the Western Recorder and State Secretary in Tennessee, has been elected Promotional Secretary of the Arkansas Baptist Foundation. Dr. Freeman will assume his duties July 1.

THE 1950 GRADUATING CLASS OF Blue Mountain College has elected permanent officers and will become a part of the alumnae association upon graduation. Sylvia Burr, Springfield, Tenn., is the president. The other officers are Mary Kate Lowrey, Clarksdale, vice-president; Mary Dean Hollis, Chalysbeate, secretary; Marie Claypool, Nashville, Tenn., historian.

PICAYUNE—H. W. POWELL, OF Carriere, who has served as chairman of the board of deacons of the Carriere Baptist Church for 10 years, was presented a watch chain, during a deacons' meeting at his home. The Rev. C. G. Wells, pastor, said, "This was a love gift in commemoration of his services as chairman of the board of deacons for so many years."

BLUE MOUNTAIN—THE FOLLOWING officers have been elected to serve on the YWA Council at Blue Mountain College for 1950-51 session: President, Rebecca Barnette, Philadelphia; vice-president, Peggy Workman, Woodruff, S. C.; program chairman, Peggy Lawrence, Laurel; secretary, Charlene Watkins, Bruce; community missions chairman, Jeanette Collier, Kewanee; stewardship chairman, Vonnelle Haire, Vardaman; literature chairman, Helen Henderson, Sallito; poster chairman, Evelyn Haddon, Ramer, Tenn.; mission study chairman, Jean Smith, Montgomery Ala.; chorister, Merice Baker, Clanton, Ala.; pianist, Ginger Parsell, Louisville, Ky.; social chairman, Sarah Harris, Plantersville.

SEVENTH-DAY ADVENTISTS SENT out 354 missionaries during 1949. Of these, 239 were new workers.

Taylor Ordained At Short Creek



JAMES ROBERT TAYLOR

James Robert Taylor was ordained to the ministry by the Short Creek Church in Yazoo county on April 20.

The council was made up of Dr. Webb Brame, moderator; Rev. Melvin Williams, Clerk; Rev. G. C. Cox and Rev. J. Noland Brister.

Dr. Brame led in the examination, and delivered the ordination sermon. Mr. Brister gave the charge and presented the Bible.

Mr. Taylor is serving as pastor of the Short Creek Church and is a student at Mississippi College.

—BR—

EVIDENTLY THE PEARL RIVER College BSU is on the job. The April activities included: Installation of the BSU Executive Council; Sunrise Easter prayer service; Fellowship Hour on April 11; Ridgecrest Emphasis with 120 illustrated slides; BSU Methods Study Course; Spring Retreat for BSU officers at Jones Junior College attended by eleven members of the Executive Council; Drive launched to send the "Braille Evangel" to a number of blind people; story hour for children at Veterans Apartments started; morning watch held every class day; plans perfected for a general BSU social; "The Echo", BSU paper, printed and distributed.

ALASKAN BAPTISTS HAVE SUBMITTED a formal petition to be recognized as a "constituent body" by the Southern Baptist Convention.

CALVARY CHURCH, OF KANSAS City, Missouri, recently observed the fourth anniversary of the pastorate of Dr. D. M. Nelson, Jr. A large congregation gave evidence of the harmonious condition of the church while the church bulletin contained special messages of appreciation from the various organizations and departments. Dr. Nelson's leadership has been constructive, with emphasis upon religious education, Bible literacy and evangelism. He has encouraged a strong visitation program which has resulted in increased attendance and activity. Work on the new building is rapidly progressing with promise of early completion. Tangible expression of the love and devotion of the membership took the form of a beautiful silver tray, fore-runner of the silver service to follow later. Mrs. Nelson was presented a large sheath of red roses.

THE NEXT BIG EVENT AT CLARKE Memorial College is T. U. Day, Saturday afternoon and evening, May 20. This will be a day when the Intermediates and Young People of the Training Union Departments of the churches in some 8 or 10 associations nearest Newton will gather at Clarke for a varied program. The program will consist of athletic events, mainly softball, a period of eating together, followed by an inspirational program with such outstanding Training Union leaders speaking as State Secretary, Auber J. Wilds; and State Executive Secretary, Chester Quarles. The program will begin at 1:00 p. m.

IDAHO FALLS, IDAHO—(RNS)—The Idaho Baptist Convention approved a resolution here expressing "the strongest possible protest against the government appointing a representative to the Vatican."

PRESIDENT LAWRENCE T. LOWREY has made awards to Margaret Payne, Senatobia, and Sylvia Burr, Springfield, Tenn., for being the best listeners in general assembly at Blue Mountain College throughout the current session.

THE NORTHERN BAPTIST CONVENTION will meet in Boston, May 22-26. The theme is "Witnessing to All Generations." One of the features of the convention will be a pilgrimage.

COMICS, RADIO, MOVIES—AND Children (20 cents) will be of particular interest to parents who are interested in the welfare of children. Taking an extreme position on neither side, the booklet discusses the major problems in a sound and balanced way.

PROGRESS IN THE CHRISTIAN LIFE by Austin Crouch is published by the Sunday School Board and is recommended for study courses, as well as private study. Chapter titles include: Becoming a Christian, Christian Growth, Hindrances to Spiritual Growth, Bible Study Helps to Growth, The Mature Christian and a Christian's Relationships. Order from the Baptist Book Store.

WASHINGTON, D. C.—(RNS)—A total of 354 missionaries were sent out by the Seventh-Day Adventist Church during 1949, Elder William Bradley, associate secretary of the World General Conference, announced here. Of the total, 239 were new workers. The others were missionaries returning to their fields after furloughs.

PASSPORT TO HEAVEN (\$2.25) IS A 161-page book discussing natural and divine law. The chapters each take up problems and experiences, which resulted from the authors work as a consultant and analyst for more than 25 years. The chapters are interspersed with poetry. Order from the Christopher Publishing House, Boston, Massachusetts, or from the Baptist Book Store. You won't agree with some of the statements and conclusions but we need to know what those of other opinions believe.

USING THE QUESTION AND ANSWER method, Dr. Carl F. H. Henry, Northern Baptist minister, discusses many of the questions which come to the minds of earnest seekers of truth in his book "Giving A Reason For Our Hope" (\$1.50). The book is published by the W. A. Wilde Company, Boston, Massachusetts, and may be ordered from the publisher or from the Baptist Book Store.

REV. RAY F. DYKES, PASTOR OF the Tylertown Church, did the preaching in the revival at Westwood Church, Westlake, Louisiana, Rev. Perry O. Hollis, pastor during the Simultaneous Evangelistic Crusade. There were 56 additions, 29 on profession of faith.

RENO, NEV.—(RNS)—OPPOSITION to American representation at the Vatican was voiced here by the Washoe County Ministerial Association. The protest followed a similar stand taken by the Federated Council of Northern California and Western Nevada Churches.

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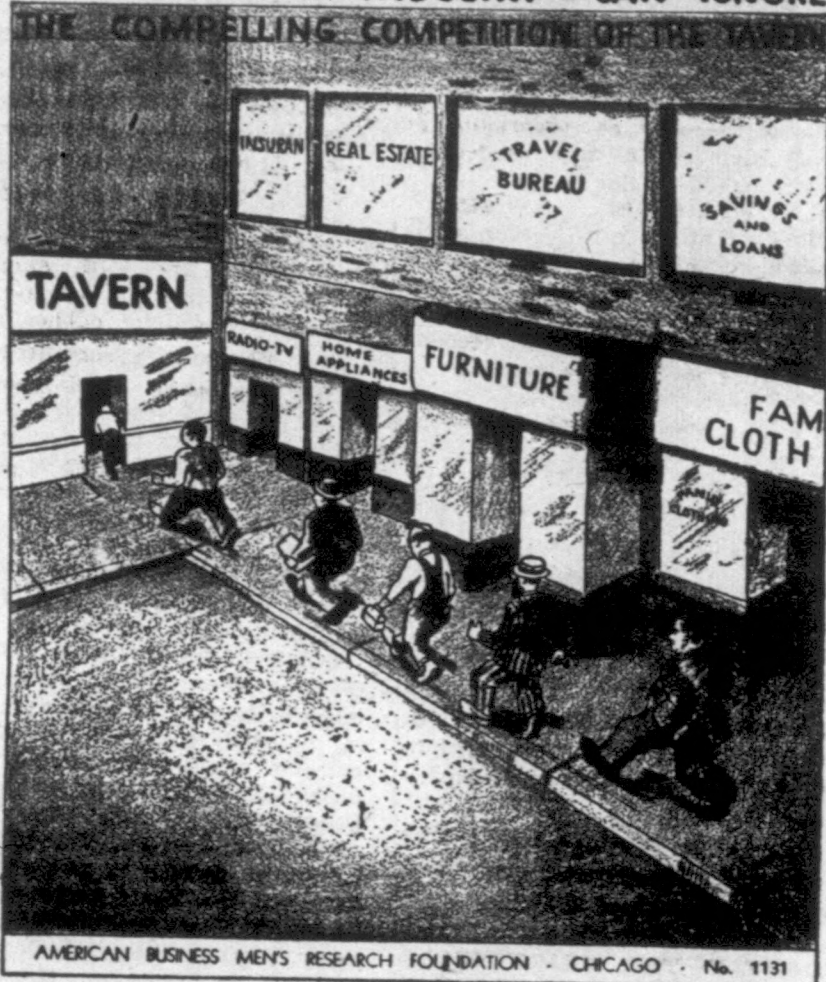
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Department of Temperance Activities

W. L. HOLCOMB, Director
BOX 530 — PHONE 3-9106 — JACKSON

"IT'S HARD TO BELIEVE"

THAT LEGITIMATE INDUSTRY CAN IGNORE



\$10 BILLION DIVERTED FROM FOOD, CLOTHING AND OTHER RETAILERS

Chicago, Ill.—Authoritative figures show that the liquor trade is an aggressive and disastrous competitor for every retail dealer in groceries, fruits, meats, clothing, dry goods, boots and shoes, and all the rest in a million American communities, says the American Businessmen's Research Foundation.

Last year according to the advance admissions of the liquor trade itself the slight decline in the consumption of alcoholic beverages came to an end. In other words nearly \$9 billion was paid into liquor coffers at the retail level which might have gone for worth while purchases of food, clothing, shelter, equipment, savings, recreational, religious, and educational support.

Based upon accepted estimates of the number of alcoholics, American industry's loss at the lowest calculation is more than 75 million days of labor a year that might have been devoted to constructive endeavor, and which would have netted normal workers a potential wage return exceeding \$750 million in that time. That is why it is hard to believe that legitimate industry can long ignore the devastating, never ceasing competition of the nation's more than 400,000 tavern and liquor stores.

—BR—

MISSIONARY ORVILLE REID: "WE suppose that our field is more or less typical of all the foreign mission fields. It includes six states of about 4,000,000 people. Ninety per cent of them have never heard the gospel."

BMC Installs BSU Council For 1950-51

Blue Mountain, Miss., May 1—The Baptist Student Union Council of Blue Mountain College for the session 1950-51 was installed last evening in the Lowrey Memorial Baptist Church. Rogers Smith, Nashville, Tenn., BSU Secretary for the Tennessee Baptist Convention, made the installation address.

Members of the council are: Miriam Preston, Nashville, Tenn., president; Willie Vesta Winslett, Laurel, first vice president; Rebecca Tune, Tupelo, second vice president; Maurine Sparkman, Pine Bluff, Ark., third vice president; Martha Butler, Henderson-Ky., fourth vice president.

Emma Holmes, Tupelo, secretary; Dorothy Muse, Florence, Ala., treasurer; Faye Wilkes, Meridian, publicity director; Rebecca Barnette, Philadelphia, YWA president; Sally Shanks, Sumner, Training Union president; Carol Phelps, Louisville, Ky., Sunday school superintendent; Mamie Lou Eubanks, Mobile, Ala., life service group; Edna Jean Reynolds, Starkville, music director.

Martha Clements, Berry, Ala., librarian; Hilda Lackey, Calhoun City, student government president; Jamie Patterson, Houlka, Wesley Foundation president; Zelma Ray Cruise, Liberty, local representative; Mrs. H. D. Hollis, faculty adviser; and Rev. C. J. Smyly, pastor adviser, Mary D. Wilds, Oxford, pianist; and Sue Tomlinson, Walnut, art director.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

MEETINGS IMPORTANT TO SUCCESSFUL CHURCH BROTHERHOODS

There are five types of meetings that are necessary to the life of a successful church Brotherhood. The meetings and the purposes for which they are to be held are:

Executive committee meetings. These meetings, held monthly, bring the officers and committee chairmen of the organization together with the pastor to discuss the problems and achievements of the Brotherhood and plan for future promotional activity.

Regular meetings. These meetings bring together all the men of the organization to discuss, adopt, and project the work which the Brotherhood will seek to promote. These meetings also give the men an opportunity to discuss the various features of the work of their church and denomination, thereby enabling them to more intelligently support and promote them.

Meetings to do definite work. Usually only the men assigned to the various working committees of the organization will be affected by these meetings. Examples of such meetings will include: The coming together of the worship committee of the organization to promote some phase of its work the evangelistic committee to conduct a cottage prayer meeting; or the benevolence committee to go into a home where death or sickness has come. All the men of the Brotherhood will be involved in such meetings only when the organization is

functioning as a committee-of-the-whole to promote some major objective.

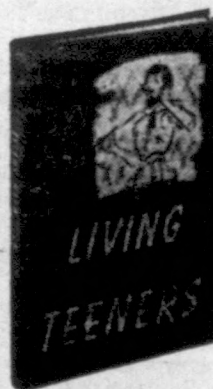
Meetings for special purposes. These meetings may involve a few, many, or all of the men of the organization, according to the purposes for which they are held. Such special meetings may be held for the following purposes: To bring the men together to hear a message which will be of interest to men or of importance to the life of the church or denomination; to hear a missionary who may be passing through the city or community; or to meet that the men may go in a group to associational, district, or state Brotherhood meetings or conventions.

Meetings for instruction. Once each year, as soon as possible after the annual election of the Brotherhood officers, the newly elected leaders should be brought together for a period of instruction. Such meetings are to be planned for an under the general direction of the pastor and newly elected president. It will be in such meetings of instruction that each of the officers will become better acquainted with the duties of his office and how he may best perform them.

Each of the meetings mentioned above has much merit. All will be held and will fill a vital place in the life of a successful Brotherhood. The wise president will carefully watch the meetings of the organization and see that they are held for a purpose and carried on with dispatch.

"The forces working against the home . . . can be overcome only when homes are built on strong Christian principles."—LEE H. MCCOY, *The Quarterly Review*, II Qtr. 1950.

To help you Overcome These Forces LIVING WITH TEENERS



A Broadman Book of Merit
by Grace Sloan Overton

An answer to parents and leaders' problems in dealing with teen-agers in the home, from early adolescence on through to the relationship of parents to in-laws and grandchildren. It sets forth clearly in six chapters a thought-provoking and practical plan for "living with teeners." \$1.25

WHAT GOD HATH JOINED TOGETHER



A Broadman Book of Merit
by William Cooke Boone

A collection of twelve sermons on love, courtship, and marriage. A refreshing loyalty to the Scriptures and a commendable zeal in behalf of the Christian home pervade these pages. The chapter entitled "When Home is Heaven" is a challenge and presents ideals for Christian home building. An excellent gift book for the June bride and groom. \$1.25

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113 N. PRESIDENT STREET — JACKSON, MISS.

CRYING NEEDS ON HOME MISSION FIELDS

By JOHN CAYLOR

At the Southern Baptist Convention meeting the annual report revealed not only the greatest year of missionary activity and evangelism ever recorded by the Home Mission Board, but evident in all the reports was a "Crying need for home missions."

Cuba Needs Buildings

The average weekly attendance in Cuban Sunday schools is 9,653. Not more than one-third of that number can be housed in church buildings. Much of the work is done in the homes in rooms quite inadequate. Cuba needs many new buildings for its churches.

Panama Needs Missionaries

Paul C. Bell of Canal Zone declares "Our present urgent needs include workers and buildings. We need at least two well-trained, consecrated work among military and civilian in the Canal Zone. We need at least three couples for evangelistic and training work in the Republic of Panama for the Spanish-speaking people. We need four chapels and four pastors' homes." Fred L. Jones, who works in Panama and the Canal Zone among the English-speaking negroes, says "We need more evangelistic effort, trained leadership, centers for social activities, and schools and kindergartens."

Alaska Calls

The report says "Alaska offers a great opportunity for Southern Baptists. There are at least ten towns of more than one thousand people each in which the Baptist message should be preached. A youth center is needed near the University of Alaska. At least ten additional workers will be needed in Alaska within the next two years."

Spanish-Speaking People Present Need

Lloyd Corder, superintendent of the work there among the Spanish-Mexicans, says there are twelve Spanish-speaking persons to each Southern Baptist in New Mexico, Arizona, and California. There is a crying need for more mission work among the people he represents.

Indians Are Calling

Dr. J. B. Rounds, after a good report of work among the Indians, makes the plea "we have Indians in South Carolina, Louisiana, Texas, California, Oregon, Washington, and Kansas among whom we should be at work. Must we stop now, or may we go on and enter these needed and neglected fields?"

New French Fields Must Be Opened

Dr. Redford makes the observation at the close of the report on French missions, "However, there are at least fifteen new fields in which thirty missionaries are needed among the French."

Language Groups Call

There are no workers at present among the language groups representing the thirty-seven nationalities in the territory of the Southern Baptist Convention. The report says "There are many that cannot be served by an Anglo church and are not being served by special missionaries." The same report says that a survey reveals the need for two new centers and four additional missionaries among the Cubans in the states and three new missions and six additional workers among the Japanese. Among

Going To Louisiana



BILLY S. HILLBUN

Billy S. Hillbun, who has served as Minister of Music of First Baptist Church, Gulfport for the past two years has resigned to accept the position of Minister of Music and Education at Highland Baptist Church, Shreveport, La. During his years at Gulfport he has attended New Orleans Seminary and graduated in this year's class. While in Gulfport he has led in the development of one of the finest music programs to be found in any church in South Mississippi. Billy is the son of Rev. B. S. Hillbun of Laurel and served in the First Baptist Church, Meridian before going

the Chinese there is need for five new fields which would require nine additional missionaries, according to present surveys. There is immediate need for seven new Good Will Centers with fifteen workers.

Migrant Teams Needed

The two migrant teams which served in the convention territory did a grand job, but the Convention report adds "At least five units are needed to serve the migrants."

What Can Be Done

The call is for missionaries to win more people to Christ and for more money to support a larger program in answer to the crying needs of the fields.

New Building Dedicated

On April 27 the new, eight-story building just completed by the Home Mission Board was dedicated in a service held at the Atlanta Baptist Tabernacle. Dr. R. G. Lee spoke of the program of home missions in which he emphasized the need of a strong home base for the promotion of a world-wide mission program. Home missions is the answer to many of America's ills.

Seven-eighths of the space in the new building is leased to reputable tenants. The building was constructed as an investment program from money given in trust, only the income from which can be used in the mission program. One floor is used for home mission headquarters and the rest of the building is dedicated to income for the Lord's work in the promotion of home missions.

Secretary J. B. Lawrence and President Frank Garrison presented the history of the board and of the building. Dr. J. B. Turner, of North Carolina, board member, led the prayer of dedication. Assistant Secretary Courts Redford presented a five-year program of crusade in home missions. The building was inspected by those who were present at the service and refreshments were served in the lobby of the structure.

RESOLUTIONS

WHEREAS the Lord in His infinite wisdom has seen fit to take from us Deacon H. C. McMahan, and

WHEREAS he has served so faithfully and so long as a deacon in the Fifth Avenue Baptist Church, and

WHEREAS he had reared a family of children that are respectable Christian citizens, and

WHEREAS he was the type of citizen that makes a community a better place in which to live, and

WHEREAS he took interest in other people to the point of encouraging and helping them when they needed that which he could provide:

BE IT THEREFORE RESOLVED:

FIRST: That we express our sincere gratitude to God for the influence of a man like that, and

SECOND: That we feel the loss of his presence in our meetings and recognize the difficulty of finding a man who can take his place, and

THIRD: That we offer our deepest sympathy to Mrs. McMahan in this hour of her grief pledging ourselves to pray that the Comforter may give

HEAR THE BAPTIST HOUR

MAY 14, 1960

Speaker: Dr. Duke K. McCall.

Subject: "Faith In Technicolor."

Stations: WGCM, Gulfport; WFOR, Hattiesburg; WSLI, Jackson; WLAU, Laurel; WMBC, Macon; WTOK, Meridian.

her needed strength to bear this burden, and

FOURTH: That we admonish the children to allow the example of a Christian father ever to remind them of the life they themselves should live, and

FIFTH: That a copy of these resolutions be sent to the widow of the deceased, another copy spread on the minutes of the Fifth Avenue Baptist Church and a third copy be sent to the Baptist Record for publication.

Respectfully submitted,

Deacons of Fifth Avenue Church,
E. M. O'NEAL

T. J. MESSER

HARDY THOMPSON
(Committeemen)

FOR SOUND CHURCH
FINANCE, READ . . .

DR. B. C. LAND'S

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- III. God's Financial Plan
- IV. God's Plan in Scripture and History
- V. The Budget System
- VI. The Unified Budget System
- VII. What the Unified Budget System Does for a Church
- VIII. The Promotion of the Unified Budget
- IX. The Operation of the Unified Budget
- X. The Installation of the Unified Budget System
- XI. The Adoption of the Unified Budget
- XII. The Unified Budget System in Action



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113 N. PRESIDENT STREET

JACKSON, MISS.

First, Calhoun City Has Youth Revival



Shown above is the group of young people who filled the choir each night during the Youth Revival at Calhoun City, First.

First Church, Calhoun City, had a Youth Revival April 23-30 in which Rev. George Mosley of Maben and Mathiston Churches did the preaching and Frank E. Adams, of Little Rock, Arkansas, led the singing.

The theme used throughout the week was "Eight Great Days." There were eleven professions of faith, ten additions by letter, and 125 rededications. An average 116 attended the morning services. Fellowship Hour was held after the service each evening and more than 100 attended these meetings.

Plans for the revival were made by the young people. Serving as committee chairman were: Prayer meetings, La Nita McNair; Visitation, George Swindoll; Publicity, Robert Boland; Music, Nita Claire Hardin; Day Services, Mavis Ann Lunceford; Special Nights, Rebecca Hardin; Transportation, William Allen Hannaford; Ushers, Adrian Harrelson.

—BR—

TO ENTER N. O. SEMINARY



O. B. ROBERTSON BOBBY SMITH

Shown above are Rev. O. B. Robertson, pastor of the Agricola Church in George county and Bobby Smith, also of Agricola, both of whom are planning to enter the New Orleans Theological Seminary in September.

During the three years which Mr. Robertson has served as pastor of the church, three other young men have also surrendered to the ministry. They are Carroll Griffin and Melbourn Bradley, both of whom are now students at Clarke College, and Byron Parker, a high school senior in Agricola.

Mr. Robertson has promoted the erection of a new brick building at Agricola, which is the third building program that he has led.

Mr. Smith, converted in 1949, was licensed to the ministry in March, 1950. He will graduate from Mississippi Southern in June with a BA degree.

—BR—

THE CITIES OF ST. PAUL (\$4.00) IS the second volume to be made available by Sir William Ramsay in this series of titles. It's companion, "St. Paul The Traveller and Roman Citizen", has been widely read. Order from the Baker Book House, Grand Rapids 6, Michigan, or from the Baptist Book Store.

Our Readers Write

Dear Brother Goodrich:

I wish to apologize for reprimanding you for failing to give our revival news-space when in fact you had printed notice of the meeting. Some pastors are too hasty with the pen as well as the tongue. May I also thank you for the follow-up article that you ran following the meeting.

Apologetically yours,
Pastor

(Editor's comment: This is not the first person who has written asking why his article has not been printed and in turn had a letter from us enclosing a copy of the Baptist Record containing the article which had been published but which the pastor had overlooked.)

THANKS FOR PUBLICATION OF THE news concerning the recent organizations of the Value Baptist church. Two corrections should be made. The name of one Rankin county church, County Line, where Bro. J. N. Barnhill is pastor, was inadvertently omitted; also Clinton church, where Dr. A. A. Kitchings is a member. Five additions this week, four for baptism. The membership has now reached 43. Expect to have the church adopt the plan to send the RECORD to every family shortly.

LOUIS WARD STANGER
Rankin Associational Missionary

We will look for the EF list.

I have read with interest the news article and relevant editorial and think you have handled the matter with discretion and restraint.

Signed

The writer of the above is a prominent leader of another denomination. He refers to the article and editorial concerning state aid to sectarian hospitals.

Will you please print the enclosed news article about our church in your paper?

Enclosed find 75 cents in stamps to cover same.

Sincerely,
Mrs.

We are returning to you the 75 cents in stamps which you sent as there is no charge for any news item in the Baptist Record. We are glad to have it. That's the purpose for which it is published, and we want you to feel free to send anything at any time that you think will be interesting to our readers.

—BR—

Laymen Spearhead Evangelism Efforts, Report Finds

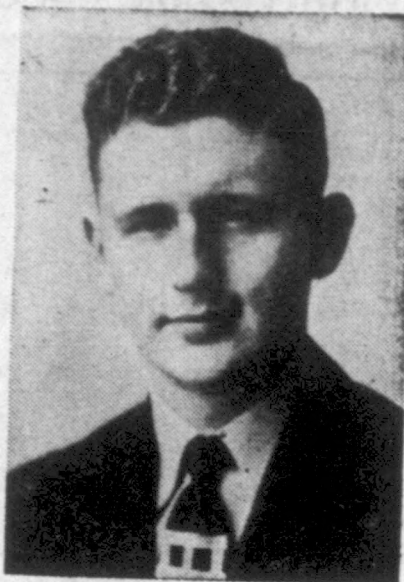
New York—(RNS)—The greatest revival today within the church is "in the area of lay evangelism," according to a report on the United Evangelistic Advance, now in its sixth month, presented here to the executive committee of the Federal Council of Churches.

Prepared by the Council's department of evangelism, the report said that about 350,000 laymen have been enlisted in the visitation evangelism program, while 50 ministers have been specially trained to lead these efforts in key cities.

The report said upwards of 80 communities will have conducted weeks of visitation evangelism by the end of 1950. All of these will have utilized the services of laymen.

According to the report, a church in Enid, Okla., added 250 new members as a result of the work of 100 laymen during a five-day period. Similar results are being achieved in many parts of the country, the report stated.

Tribesman Editor



CLAYTON SULLIVAN

Clayton Sullivan of Jackson, editor of the Mississippi College Annual, "The Tribesman." The book is published each year by the Mississippi College students at Clinton and the 1950 edition has just been completed. Sullivan is worthy of the many compliments he is receiving on the attractiveness and effectiveness of the publication.

—BR—

MANY OF THE PROBLEMS OF THE family are social and economic and these are important, but the big factor is creating and sustaining life is faith in a living Christ.—H. Clayton Waddell, The Teacher.

TOO MANY CHRISTIANS ARE worldly with the world and saintly with the saints.

Your Rural Church

The bulletins listed below, we believe, will be of help to all rural ministers and their congregations. They are publications of the Department of the Rural Church, Drew Theological Seminary.

One Foot On The Land

Stories of 16 successful Rural Churches, nine of which are in the South. 96 pp. () 1 copy 30c, () 4 copies \$1.

The Home of the Rural Pastor

A study of 1171 parsonages including Southern Baptist. Contains suggestions for improving parsonages, also plans for new ones. 70 photographs. 112 pp. () 1 copy 40c, () 3 copies \$1.

Men Working

Discusses 60 different kinds of work laymen are now doing to improve their church property. 72 pp. 58 photographs. () 1 copy 30c, () 4 copies \$1.

The Church and The Land

A study of 412 families showing the relation of Land Ownership, Soil Conservation, the Standard of Living and Church Activities. 44 pp. () 1 copy 25c, () 5 copies \$1.

These My Brethren

A study of 1542 Negro families and 570 Negro churches in the rural South. Includes 3 Mississippi counties. 104 pp. () 1 copy 40c, () 3 copies \$1.

New Ministers

A study of 1978 ministerial students. Helpful to pastors and Sunday School teachers in enlisting young men for the ministry. 32 pp. () 1 copy 15c, () 10 copies, \$1.

A Hundred Games For Rural Communities

A guide to help leaders carry on an effective program of recreation. 66 pp. () 1 copy 30c, () 4 copies \$1.

These bulletins may be ordered from the Rural Church Department, Drew University, Madison, New Jersey. Be sure to include your name and address.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

May 7, 1950

Jackson, Parkway	841	107
Parkway Chapel	283	
Zion Hill (Copiah county)	84	86
Laurel, First	708	147
Paul Truitt (Rankin county)	197	128
Jackson, South Side	276	141
Jackson, Davis Memorial	523	288
Orphanage	166	41
Jackson, First	1348	460
Jackson, North Side	533	155
Jackson, Calvary	1342	304
Calvary Mission	24	41
Jackson, Van Winkle	448	233
Ridgeland (Rankin county)	56	46
Byram (Hinds county)	120	100
Jackson, (Elaine)	148	68
East Moss Point	361	165
Calvary (Amite county)	98	87
Salem (Covington county)	244	150
Long Creek (Lauderdale county)	99	76
Lucedale	324	118
Rawls Springs (Lebanon Association)	150	99
Shady Grove (George county)	135	88
Sand Hill (Jones county)	100	87
Bethlehem (Jones county)	164	119
Mt. Zion (Lincoln county)	127	78
Cherry Creek (Pontotoc county)	81	13
Jackson, Daniel Memorial	371	154
Pascagoula, First	943	334
Eastlawn Mission	63	23
Unity Mission	77	48
McArthur Mission	30	
Jackson Avenue Mission	50	
Meridian, First	848	94
Meridian, Highland	514	157
Meridian, South Side	372	155
Meridian, Eighth Avenue	328	77
Meridian, Forty-First Avenue	315	94
Meridian, Poplar Springs Drive	289	109
Meridian, Poplar Springs Drive Mission	32	
Yazoo City, First	350	
Woodville	302	136
Union Chapel	64	52
West Corinth	197	108
Union (Alcorn county)	68	103
Wallerville (Union county)	121	45
Gulfport, First	790	178
East Louisville	65	85
Brookhaven, Pearlhaven	196	106
Friendship (Lincoln county)	120	81
Louisville, First	459	140
Ruth	71	108
Hebron (Jones county)	92	97
Bethlehem (Scott county)	138	74
Ludlow	125	61
Brookhaven, First	1128	206
Hamilton Street	156	66
Central Chapel	176	98
Kosciusko, First	750	227
Columbus, First	905	313
Bogue Chitto (Pike county)	121	110
South McComb	238	61
Mission	42	57
West Laurel	474	129
Laurel, Second Avenue	488	153
Joe Wheeler Chapel	31	
Clarksdale	621	136
Bethlehem (Jones county)	164	119
Bunker Hill (Marion county)	239	203
West Point, First	574	169
Fair River (Lincoln county)	113	60
Zion (Pontotoc county)	95	
Centerville	172	72
Goss	133	129
Carmel (Lawrence county)	140	151
Union (Pearl River)	202	160
Sardia	238	138
April 30, 1950		
Sardia	230	123
East Moss Point	242	130
Bethlehem (Jones county)	117	107
Clarksdale	617	125

—BR—

THE WITNESS (\$2.50), BY OLIVE Waldron Warner, is a story of events related to the time of Christ and based on the lives of several Bible characters, such as John the Baptist, Cabel, Miriam, Nathan, Esther and others. Order from the W. A. Wilde Company, Boston 16, Mass., or from the Baptist Book Store.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary
PAUL D. BOOTHE, Associate

CAMPAIGNS COMING UP

The following campaigns by the Sunday School Department are on for the next few weeks:

Grenada, May 1-4; Clarksdale, May 15-19; Parkway, Jackson, May 22-26; Walthall, May 29-June 1; Lawrence Association, June 5-9; Leaf, June 19-22; Smith Association, June 26-29.

Then come Ridgecrest and the summer program when many extra workers will be on the field for several weeks.

THE TEACHER WILL NOW "BRING" THE LESSON

Yes, we have heard that said several times on Sunday morning when the time had come for the Sunday School teacher to begin the lesson.

The idea of "bringing" the lesson seemed to be that the teacher could do just that; just like bringing in a bucket of water, or something of the kind.

No, friend, lessons are not brought; they are taught, studied, and learned. The teacher, no matter how good, cannot bring a lesson and give it to the pupils unless the pupils themselves cooperate. Not only must the teacher know what he would teach, but the pupils must attend with interest the things that are being taught. It is a two-way matter.

WHAT ABOUT RIDGECREST?

Have you made that reservation at Ridgecrest for one of the Sunday School Weeks?

Well, if you have not, you better get a hustle on for the time is later than you think. Don't fail to get some of your workers to Ridgecrest, Brother Superintendent.

The dates are these: June 22-28; June 29-July 5; July 6-12.

MORE STANDARDS

The following units have become standard during the last month:

Schools: Hattiesburg Main Street, Dr. John E. Barnes, Jr., pastor, Mr. M. A. Mayo, superintendent; Union, Rev. John I. Hill, pastor, Mrs. Ralph Grady, superintendent; Knoxo, Mr. H. V. Laird, superintendent; Tuscola, Dr. A. A. Kitchings, pastor, Mr. R. B. McDonald, superintendent.

Departments: Adult, Hattiesburg 5th Avenue, Mr. Carl Bond, superintendent; Junior No. II, Hattiesburg Main Street, Mrs. W. Irvin Smith, superintendent; Nursery, No. III, Hattiesburg Main Street, Mrs. T. F. Lambert, superintendent; Nursery, Pine Grove, Mrs. Cleve Seal, superintendent; Beginner No. II, Hattiesburg Main Street, Mrs. S. G. Williams; Beginner, Kosciusko First, Mrs. H. T. Craft; Primary, Kosciusko First, Mrs. J. C. Davidson; Primary, Tupelo Calvary, Mrs. J. R. Horton.

Classes: Adult—Fidelis, Hollandale, Mrs. J. F. Scull; Bethany, McComb First, Mrs. J. L. Pigott; Winsome, Hattiesburg 5th Avenue, Miss Annie Averett; Fidelis, Hattiesburg 5th Avenue, Mrs. Carl Bond; Mary Martha, Hattiesburg 5th Avenue, Mrs. E. M. O'Neal; David Livingston, Hattiesburg 5th Avenue, Mr. E. V. McKinley.

Intermediate — 15-year-old boys,

Hattiesburg 5th Avenue, Mrs. Ralph Davis; Joyful Servants, Lumberton, Mrs. L. E. Stewart.

Juniors—Workers for Jesus, Hattiesburg Main Street, Mrs. Carter Gerald; Shining Lights, Hattiesburg Main Street, Mrs. R. W. McKenzie; King's Soldiers, Hattiesburg Main Street, Mr. G. A. Chancellor; Doers of the Word, Mendenhall, Mrs. S. L. Knight; Willing Workers, Steens Creek, Miss Dorothy Black; Junior Boys; Quitman, Mr. W. M. Carter; Junior Girls, Quitman, Mrs. E. K. Presson.

Primary—8-year class, Kosciusko First, Mrs. H. A. Winkler; 6-year class, Kosciusko First, Mrs. Marguerite Veazey; 8-year class, Tupelo Calvary, Mrs. Norris Caldwell.

Thanks to all these leaders for this good work.

100% IS STILL PERFECT

Fourteen took the course and fourteen finished it is the fine record at McHenry church in a recent study of Building a Standard Sunday School, with Mr. O. B. Anderson as teacher.

That's perfect in any language. Rev. N. J. Lee is the pastor and Mr. Raymond Winters is the superintendent.

TRAINING ALWAYS NEEDED

Training for efficiency is always in order. That is why a Sunday school needs to be constantly at the task of helping its workers to be better.

Any time is a good time for training. So, have that study course soon. It will pay good dividends.

—BR—

"THE FAMILY WAS THE FIRST INSTITUTION established by God. It is his means for the propagation of the race. He meant the family to be the foundation of civilization. It may be a stronghold for God or a household of Satan. Under God's guidance any family may be a little bit of heaven on earth. Under the devil's influence, it may become here and now a living hell."—J. E. Lambdin, *The Baptist Training Union Magazine*.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.
40 YEARS AGO

The Itta Bena Church closed a week's meeting resulting in 20 additions and the church "much revived." Pastor W. R. Cooper was assisted by Dr. I. P. Trotter, First Church, Hattiesburg.

Pastor T. W. Green reports a revival of "gracious results" with Lexington Church with accessions to the church.

The Charleston Baptist Church sends to state headquarters \$150 for Foreign Missions, a 150 per cent gain over the previous year.

25 YEARS AGO

The First Church, Tupelo, has sent a check for \$651 to Mrs. Mary Ware, their representative in Shanghai, China, with which to purchase a Ford car for herself and husband to use in their missionary work.

Lawrence Tyndale Lowrey, B. S., M. A., from Mississippi College; M. A., and Ph. D. from Columbia University, has just been elected president of Blue Mountain College.

Coming to Mississippi



JAMES R. JONES

James R. Jones, student at New Orleans Baptist Seminary has accepted the position of Minister of Music of First Baptist Church, Gulfport and began his duties on May 1. He is a native of Alabama and served as Minister of Music at East Hill Church, Pensacola, Fla. before entering the seminary. During the past year he has been Minister of Music at Central Baptist Church, New Orleans, La. He will be in Gulfport full time during the summer and three days a week during the school year. His family will reside in Gulfport.

—BR—

TO ALL WHOM IT MAY CONCERN

WHEREAS, Rev. R. B. Patterson has served as Associational Missionary for more than three years in Pontotoc county, and at his request and to our regret we accept his resignation that he might follow the Lord's leadership and accept similar work in Alcorn county.

WHEREAS we, the officers and members of the Missions Committee have had ample opportunity to observe the work of Bro. Patterson in many of the churches in the Pontotoc County Baptist Association.

THEREFORE be it resolved that we place ourselves on record endorsing the work of Bro. Patterson as our Missionary, as to his integrity, ability and learning, and because of his fine spirit, christian activity, and brotherly love has endeared himself to the people of Pontotoc county.

THEREFORE be it further resolved that we commend him for every activity, for his constant desire to promote every phase of our great denominational program, for his untiring effort to enlist all of the churches in our Association in a well-rounded program of evangelism, missions and stewardship.

BE IT ALSO RESOLVED that in the going of Bro. Patterson we feel very keenly our loss but commend him to the people of Alcorn county.

BE IT ALSO RESOLVED that a copy of these resolutions be sent to Bro. Patterson, a copy to the Alcorn Baptist Association and the Baptist Record.

Signed,

W. L. MONROE

(Moderator)

D. N. WINGO

(Clerk)

M. L. SHANNON

(Treasurer)

H. H. WARD

(Chairman of Missions Com.)

—BR—

"IF A FAMILY MISSES ITS WAY IN the world, it is because it does not accept the guidance which God offers."—J. E. Lambdin, *The Baptist Training Union Magazine*.

Answers to Crossword Puzzle

AND	UPON	THIS
ROCK	ON	LENA
W	KIE	NAY
I	WILL	BUILD
MY	CHURCH	RP
YE	EL	ASEA
AND	THE	GATES
OF	HELL	URS
PO	ELIAS	
SEL	SHALL	NOT
PREVAIL	ING	H
AGAIN	OE	ELA
NS	AGAINST	IT

CLARKE COLLEGE ALUMNI TO MEET ON JUNE 1

Clarke Memorial College, Newton, Mississippi is calling all Alumni to come together on June 1 for the closing exercises of the forty-second session of the college. Two classes will be especially featured—the first, 1911, and the largest, 1927. Members of others are cordially invited.

The members, 72, of the second largest class in the history of the school will receive their diplomas at 11:00 a. m. following the Baccalaureate Address to be delivered by Honorable Claude B. Cross of Boston, member of the first graduating class, and thus they will join the ever-growing ranks of the Alumni of Clarke. Luncheon will be served at 12:30 in the dining hall; Claude B. Cross will bring the Alumni Address.

—BR—

Dr. Hudgins Observes 25th Anniversary

Dr. W. Douglas Hudgins, pastor of the First Church, Jackson began his second quarter-century as a minister of the gospel on Monday morning, May 7.

Twenty five years ago, on May 4, 1925, he was ordained to the ministry at Carson-Newman College, Jefferson City, Tenn., while a student there.

The congregation of the First Church, Jackson, took special note of the anniversary on last Sunday morning, with the church bulletin cover containing congratulatory expressions to their popular pastor.

Dr. Hudgins is one of the outstanding pastors of the south, serving on the Board of Trustees of the Southern Baptist Hospital, on the Theological Committee which selected the site for two new seminaries and as chairman of the Baptist Record Committee. The First Baptist Church of which he is pastor is one of the leading churches in the state and in the Southern Baptist Convention.

—BR—

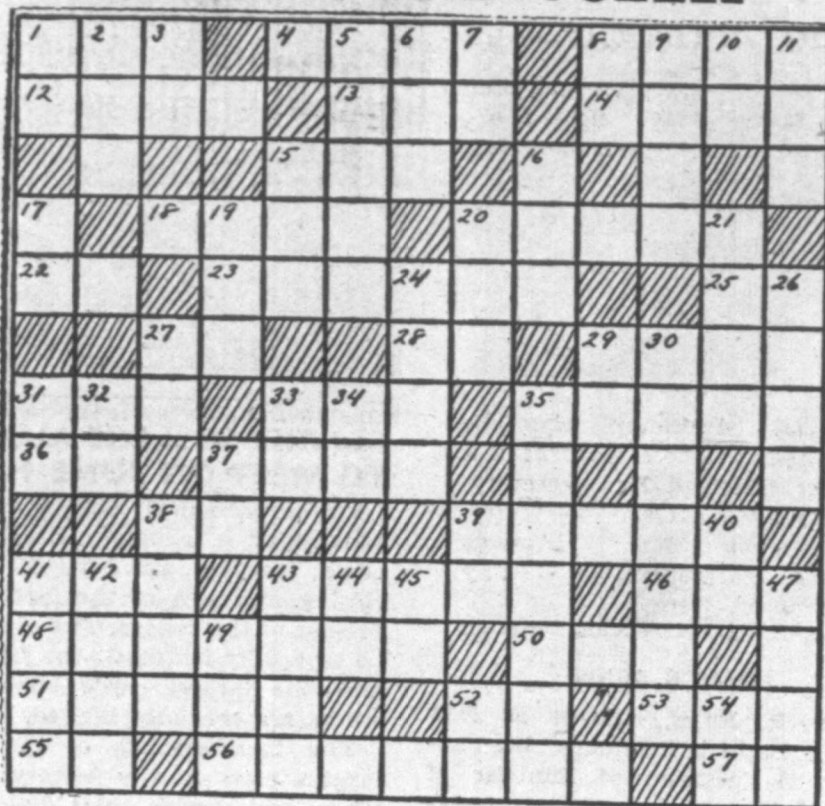
British Ministers Called Worst Paid

London — (RNS) — British Baptists have the worst paid ministry of any leading denomination in the country, Treasurer Arnold Clark told the Baptist Union of Great Britain and Ireland at its annual assembly here.

He appealed for an additional contribution of sixpence (seven cents) per member per month to bring the standard stipend for married pastors up to 350 pounds (\$980) a year.

Dr. Melbourne Evans Aubrey, president of the Baptist Union, complained that clergymen who had distinguished records often received smaller wages than the average British worker.

OUR CROSSWORD PUZZLE



"Thou art the Christ, the Son of the living God."—Matt. 16:16.

THE DISCIPLES CONFESS JESUS AS
THE MESSIAH
HORIZONTAL

- 1 "... others, Jeremias" Matt. 16:14
- 4 "he hath founded it ... the seas" Ps. 24:2
- 8 "... shall not be unto thee" Matt. 16:22
- 12 "which built his house upon a ..." Matt. 7:24
- 13 A city of Benjamin I Chron. 8:12
- 14 Girl's name
- 15 Kine (Scot.)
- 17 and 18 "And ... give unto thee the keys of the kingdom" Matt. 16:19
- 20 "pull down my barns, and ... greater" Luke 12:18
- 22 "but ... Father which is in heaven" Matt. 16:17
- 23 "neglect to hear them, tell it unto the ..." Matt. 18:17
- 25 Regius Professor
- 27 "But whom say ... that I am" Matt. 16:15
- 28 Hebrew deity
- 29 At sea
- 31 "... I say also unto thee, That thou art Peter" Matt. 16:18
- 33 "Thou are ... Christ" Matt. 16:16
- 35 "the stranger that is in thy ..." Deut. 14:21
- 36 "the Son ... the living God" Matt. 16:16
- 37 "and not that thy whole body should be cast into ..." Matt. 5:29
- 38 River in Italy
- 39 "some, ..." Matt. 16:14
- 41 Self (Scot.)
- 43 "bind on earth ... be bound in heaven" Matt. 16:19
- 46 and 57 "flesh and blood hath ... revealed ... unto thee" Matt. 16:17
- 48 "Perceive ye how ye ... nothing" John 12:19
- 50 Suffix forming participle
- 51 "and ... I say, Rejoice" Phil. 4:4
- 52 Whirlwind off the Faroe Islands
- 53 Highest note in scale of Guido
- 55 Nova Scotia
- 56 "not with me is ... me" Matt. 12:30
- 57 See 46 across
- A saying of Jesus is 1, 4, 8, 12, 17, 18, 20, 22, 23, 31, 33, 35, 36, 37, 43, 46, 48, 56, and 57 combined

VERTICAL

- 1 Capital of Moab Num. 21:28
- 2 "Do ye ... believe" John 16:31
- 3 District of Columbia
- 5 French infantryman
- 6 "... of the prophets" Matt. 16:14
- 7 "and your joy ... man taketh from you" John 16:22
- 8 Thallium
- 9 "he hath sent me to ... to broken-hearted" Luke 4:18
- 10 "shall be loosed ... heaven" Matt. 16:19

- 11 "Whom do men ... that I the Son of man, am" Matt. 16:13
- 15 Knight of the Legion of Honor
- 16 What did you say?
- 17 I am (cont.)
- 19 "He casteth forth his ... like morsels" Ps. 147:17
- 20 Bachelor of Civil Law
- 21 Tedious (Prov. Eng.)
- 24 "They ... to and fro" Ps. 107:27
- 26 "And it came to ..." Luke 9:18
- 27 Three feet
- 29 Lava
- 30 "We have seen ... things today" Luke 5:26
- 31 Dialect of Eastern Assam
- 32 Newfoundland
- 33 Tellurium
- 34 House of Lords
- 35 Channels worn in the earth by water
- 37 "... every one that thirsteth" Isa. 55:1
- 38 "between blood and blood, between ... and ..." Deut. 17:8
- 39 Same as 28 across
- 40 "Let your light ... shine before men" Matt. 5:16
- 41 "and meted out heaven with the ..." Isa. 40:12
- 42 Unit of work (pl.)
- 43 Paul and Silas prayed, and ... praises unto God" Acts 16:25
- 44 In the middle of this
- 45 Indian plant used for dyeing
- 47 "Some say ... thou art John the Baptist" Matt. 16:14
- 49 By the way of
- 52 "whatsoever thou shalt loose ... earth" Matt. 16:19
- 54 Long Island

—BR—

I HAD RATHER FOLLOW A FOOL ON
fire than a scholar on ice.

ALMUCHICOITT (\$4.00) IS A BOOK
of interestingly written history. Signifying
the "Land of the Little Dog". Almuchi-
coitt denotes a certain territory lying in
the states of Maine and New Hampshire.
The writer, William Tag, has the ability
to intersperse humor and fact, and pro-
vides the reader with many a chuckle.
Order from the Christopher Publishing
House, Boston, Mass., or from the Bap-
tist Book Store.

"JESUS IS NEEDED IN EVERY
home. Especially is he needed when
there is trouble and trials, sin and sick-
ness, sorrow and suffering, or careles-
sness and disloyalty. He will not force
himself into the home or the heart, but
he is ready and willing to enter and to
bless when he is invited and given a
welcome. The home where Jesus is
known and loved should invite him to
come in and abide."—Jerome O. Wil-
iams, The Sunday School Builder.

232 Make Honor Roll
At Miss. College

Clinton, Miss., April 25—The Honors
list for the Mississippi College school
term recently ended reveals that 114
women and 118 men maintained a
"B" average or better in their acade-
mic studies during this period.

The honors list released from the
office of Mrs. Grace M. Elsey, Dean of
Women, and Professor Samuel W.
Cochran, Dean of Men, includes these
students:

Louise Aldridge, Bebe Alexander,
Rachel Armstrong, Foye Aultman, Anne
Bailey, Carol Bailey, Nina Jean Baker,
Katherine Ball, Jerry Benton, Billie Jean
Boggs, Dorothy Boyd, Nancy Breland,
Doris Brown, Catherine Carpenter,
Marion Cartledge, Netta Sue Caudill,
Gwen Compere, Margaret Cooper, Wel-
come Cowart, Zula Mae Crane, Bessie
Cranford.

Geneva Davis, Marjorie Deskin, Doris
Dickson, Barbara Doty, Dorothy Dunn,
Katherine Dyess, Bettie Agnes Dixon,
Cleda Everett, Frances Estes, June East,
Beverly Ferrell, Julia Field, Ada Jean
Foster, Vicky Flowers, Wilma Gamble,
Nancy Hagan, Annie Belle Harris, Doris
Hemphill, Maurice Herndon, Iris Her-
nandes, Julia Toy Hewitt, Billie Frances
Hilburn, Lois Howard, Virginia Howard,
Patricia Huggins, Betty Lou Jackson,
Ruby Nell Johnson.

Marion Kiyene, Elois Knighton, Ruth
Kuehling, Ann Lawson, Virginia Lowe,
Mary C. Lowry, Barbara Lunday, Eliza-
beth McElroy, Margaret McMullen, Mary
Blanche McMullen, Betty Marshall,
Lurline Martin, Martha Maxwell, Martha
May, Rita May, Jean Miles, Vera Miles,
Jean Marie Mitchell, Anita Jo Mize, Joy
Morgan, Betty Jane Murphy, Marion
Morrison.

Eva Parker, Martha Phelps, Freda
Porter, Cecile Price, Arlene Pritchard,
Eulene Puryear, Joyce Quinn, Carnette
Rackley, Betty Jo Raspberry, Lucile
Redd, Betty Jean Robinson, Earline Rose-
berry, Tommie Lou Scott, Hilda Smith,
Maxine Stockelberg, Robbie Dale Stegall,
Jackie Stewart, Marilyn Stone, Mary
Lou Speir, Mary Thompson, Billie
Tinnon.

Betty Jo Walker, Mary Frances Waler,
Betty Jean Weeks, Ann Wharton, Alta
Whitaker, Louise White, Betty Sue Wil-
banks, Anne Williams, Cornice Winter,
Ruth Naylor Allen, Betty Cooper,
Marion Douglas, Gussie Higgins, Irma
Jacobs, Mrs. John I. Jacobs, Elizabeth
Johnson, Ann Lipsey, Marjorie Lord,
Kathleen Mangum, Ruth Stockstill, Mar-
garet Tisdale, Helen Warrington, Lucille
Whitten.

James Adams, Charles Allen, Judd
Allen Ansel Anderson, Walter Barfield-
Fred Bayley, Dewitt Black, James Booth,
Joe Boutwell, Richard Bradford, Jack
Brand, James Brewer, Freddie Brister,
Paul Brown, William Brown, James
Bryant, James Walter Bryant, James
Bullock, Howard Burch, Edwin Bush,
Luther Camp.

William Cambell, James Clark, Whit-
ney Cochran, James Coleman, Isham
Cooper, James Cotten, Harry Couch,
Hansell Courtney, Joseph Crawford, Wil-
liam Davis, John Delashment, Godfrey
Delcuze, Julio Diaz, Leslie Dodson, Ed-
win Estes, Charles Eudy, William Fan-
cher, Walter Ferrell, Tommy Ford,
Stanley Fulton, William Gardner, Charles
Gentry, James Golmon, John Graves.

James Henderson, Willie Henderson,
Russell Henriksen, Clifton Hester,
Richard Hill, James Hodges, William
Horne, William Howard, Daniel Hughes,
David Hughes, George Jordan, Horace
Kerr, Ben Kitchings, Theodore Lea, Mal-
colm Leach, Charles Lee, John Lewis,
Edward Lowther, Johnny McDaniel,
Major McDaniel, John McDonald, Walter
McKay, Edward McMillen, Robert Mc-

Mississippian To Be
Awarded Doctorate

REV. ALLEN O. WEBB

Haskell, Texas, April—(Special)—
The Rev. Allen O. Webb, a former
Mississippian, and now pastor of the
First Baptist Church here, will receive
his Doctors Degree in Theology from
the Southwestern Theological Semi-
nary in Fort Worth, Texas on Friday,
May 5.

A native of Itta Bena, Miss., he is a
graduate of Mississippi College and
received his Th. M. from the Fort
Worth Seminary in 1944.

Since coming to Haskell, Mr. Webb
has been influential in the develop-
ment of youth activities in all depart-
ments of the church, and under his
leadership marked attendances in
both church and Sunday School have
been noted. The Training Union has
been completely reorganized in the
past two years.

Under his leadership a building pro-
gram was inaugurated last year that
is proposed to add more than \$25,000
in improvements to the church plant.
The church has an enrollment of al-
most 800.

Mrs. Webb, also a native of Missis-
sippi, is a graduate of Hillman College
in Clifton and in 1944 received her
degree in Religious Education from
the Baptist Theological Seminary.

—BR—

"GET OUT AND GO SEE SOMEBODY!"

Tell your workers that story that came
out recently about the young man who
fell in love and who allowed—well
either laziness or timidity to cause him to
do his courting by mail. He wrote a
letter proposing marriage and he repeat-
ed every day for 66 days. Yes, sir, he
wrote her a love letter proposing mar-
riage every day for 66 days. And on the
67th day she married—the postman.—
Harold E. Ingham, The Sunday School
Builder.

Rae, Leo Mangrum, Charles Martin,
John Massey, William Melton, James
Mitchell, Jimmie Muse, Roy Nicholas.

Malcolm Norwood, George Pace,
Charles Phillips, James Pittman, Wil-
liam Potter, Warren Potts, James Ras-
berry, Amos Ray, Roy Rector, Hubert
Rena, Shirley Reynolds, Robert Rogers,
Hollis Rutter, Eugene Sample, Lowry
Sheely, Charles Smith, Russell Snow,
Harold Sorrell, Jim Spell, Ernest Stock-
still, Eugene Stockstill, Preston Stodard,
Lucien Stratton, Raymond Stratton, Her-
bert Street, Jimmy Stribling, Clayton
Sullivan, James Sutton, Dan Thompson,
Richard Tipton, Leslie Townsend, James
Tulloh, Foster Turner, Charles Tyler,
John Waggoner, Roland Wall, Herman
Walls, William Wigham, Henry White,
Sam Wood, Harold Woods.

Sunday School Lesson

Prepared by BRACEY CAMPBELL
MAY 14

HOSEA REVEALS GOD'S FORGIVING LOVE, Hosea 11-14. JEHOVAH'S YEARNING LOVE FOR HIS PEOPLE

Hosea 11:1-4. "When Israel was a child, then I loved him, and drew my son out of Egypt." What is God doing here but saying that he loved Israel as a father loves his child, and that he came to the children of Israel and led them out of Egypt, took care of them, abode with them, guided them, protected them, provided them. He was to them as a father, as a shepherd, as a shield and buckler in every contest, as rock and refuge from every tempest. He was everything they needed anywhere and anywhen. He was to them Emmanuel, which means, God with us.

Now look! "The more the prophets called them, the more they went from them." So God is speaking through the prophet to them, saying that the more He sought to lead them and bring them to Himself, the more they showed a wayward disposition in going away from Him, in worshipping other so-called Gods, and drifting into the practice of all the evils that the worship of false gods has always let into. Why was this true? Is it still true? The more God loves a people, the more they are tempted to go away from Him.

This Israel was a small chap among the peoples of the earth when God called him to be God's chosen. Now see what this despised little people has become because of, and wholly because of, God's love for this little people. They have afforded them the greatest opportunity to make a record and do a work incomparably and immortally good, and they show a determined disposition to throw their opportunity away.

But behold God's patience with them. "I taught Ephraim to walk I took them on my arms but they knew not that I healed them." Jehovah was to them as the patient father who trains little feet to toddle and then walk, patiently trained and persistently disciplined tiny feet into skill in walking and strength in running. Far beyond the measure of the patience of any earthly father. He strove to discipline Ephraim into a sure and straight and steady walk with Him. He drew them after Him and sought with the cords of love to hold them and to feed them with the bounty of His love. **JEHOVAH'S LOVE IS MERCIFUL BECAUSE IT IS JUST**

It must be just! The unjust love of an unjust God would destroy all morality and righteousness and justice in the world. Let the impression get abroad that the laws and courts and judiciary of the country make a mock of justice, and the people will lose all respect for the whole legal system. God's law must be just. His administration of those laws must be just. His great heart must be just, else He would not be God at all. At the same time, you may truthfully say with Portia that in the course of justice, none of us could see salvation. God, in His own wisdom has found a way to be just in Himself and with the world and, at the same time to be the justifier of those who trust Him to save them through faith in Jesus. His saved ones are not saved by any plea of innocence upon their own part or any merit in themselves, but the appeal in simple faith to Jesus and plead the merit of what He did for them in His life and resurrection.

But in the passage we are appointed to study here, it is God, unwilling to give His people up to any demand of outrageous justice that is before us. God has loved this people with an everlasting

love and He questions them as to how He can give them up, and the question is rhetorical. It means He can not give them up, because His love for them is too great.

JEHOVAH'S YEARNING LOVE FORGIVES

Mark this! His yearning love does not excuse the guilty. God does not make excuses, neither does He accept any. God makes no alibi, nor does He honor one. He demands that His people bring to Him as atoning offering the very offering for pardon that He Himself has provided. To this offering He will have respect and on the basis of this offering he will pour forth His healing love. This He delights to do, because the love of God has such rich merit in it that it can do for the recipient of it what nothing else in the world can do. It healed His people of idolatry and led them back to Him. It is God's power in operation in the salvation of the lost. It prepares men for the glory God has reserved for those who love Him.

Consider the rewards of the righteous. They are listed here in beautiful figures. "They that dwell under His shadow shall return." "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty." They that enjoy, consciously enjoy the blessings of His love, shall return to Him in loyal love and zealous service. "They shall revive as the grain, and blossom as the vine."

A broad field of corn is in silk and

Class Officers Elected At Blue Mountain

Blue Mountain—The classes at Blue Mountain College have elected officers for the session 1950-51 as follows:

Senior class: President, Rebecca Tune, Tupelo vice president, Maureen Sparkman, Pine Bluff, Ark. student government council representative, Elise Tapp, Blue Mountain; secretary, Voncille Haire, Vardaman; treasurer, Karolyn McCord, Tupelo.

Junior class: President, Mary D. Wilds, Oxford; vice president, Martha Ann Cooper, Outwood, Ky.; secretary, Martha Huggins, Oxford; treasurer, Jamie Patterson, Houlika; student government representative, Betty Harper, Trenton, Tenn.

Sophomore class: President, Betty

tassel when comes a drouth. Days pass and the blades of the thirsty corn mortally yearns for the showers of refreshing; and when it is almost but too late, the rain-clouds lower above the fields and pour their garnered fullness down upon the thirsty corn. Stand for a brief while and watch the corn drink in the life-bringing water, and watch it lift its tasselled heads and hold up its eager green hands for more. So shall it be with those who return to God.



People know when they get to Gum Grove Church. As evidence there is shown above the attractive sign that stands between the church and the highway. Also there are several signs at cross roads within a few miles of the church indicating proper direction.

Gray Jackson, Pine Bluff, Ark.; vice president, Jane Haggard, Columbus; secretary, Frances May Boswell, Macon; treasurer, Sara Alice Renshaw, Tupelo; student government representative, Mary Martha McClain, Quincy, Fla.

—BR—

THE BAPTIST RECORD APPRECIATES a list of new and renewal subscriptions from Mt. Zion Church, Wayne county. The list was sent by V. K. McMillan.

OPEN LETTER To: 350,000 MISSISSIPPI BAPTISTS

Next Sunday is MOTHER'S DAY. In what better way can you and all of us honor the sacred memory of mothers living and dead than to, in some way, touch the bodies and souls of literally thousands of needy sick! This is an urgent plea to YOU as one of a great host of the redeemed to give so that many many broken and disease-ridden bodies may be healed.

Won't you, pastor and people, from a heart burdened with something of the compassion of Jesus, make positively sure that you and your church have at least some part in this Mother's Day appeal? Honestly now, if we believe that this is the ministry of Christ, can we do otherwise?

Yours in His Name,
MISSISSIPPI BAPTIST HOSPITAL

Send offering direct or through Mississippi Baptist Headquarters!

Southern Seminary Alumni Chapel Is A Dream Come True

PLANS TWO-WEEK SUMMER CONFERENCE FOR PASTORS

By G. S. DOBBINS

Professor of Church Administration

Breathtaking in its beauty, worship-inspiring in its simplicity, adequate in its appointments, the Southern Seminary's recently dedicated Alumni Chapel memorializes the love of alumni for their Alma Mater. Few higher peaks of inspiration and devotion have been reached in the ninety years of the Seminary's history than during the week of March 20-24, when the chapel was opened to the public for the first time.

With maximum seating capacity of nearly 2,000 and with rooms in the rear providing a small auditorium, offices and utility rooms, choir library and practice rooms, this structure brings greatly needed usefulness. Its significance will grow with the years.

In the course of its ninety years, the Seminary has sent forth more than 10,000 of its sons literally "into all the world." Above 5,000 of these are now living and serving the cause of Christ. Gifts from one dollar upward, many of them truly sacrificial, have made possible the realization of this "temple made with hands" but symbolizing a devotion unsurpassed by the alumni of any school anywhere.

The second largest auditorium in Louisville, this sanctuary makes it possible for the school to become far more meaningful in the spiritual and cultural life of its immediate community. Not only so, but possibilities are opened up for state-wide and convention-wide meetings which heretofore were forbidden by lack of facilities.

Within the Seminary's student body are 854 men preparing for the Christian ministry, some 200 women in training for definite Christian service, and more than fifty students getting ready for the ministry of music. These students come from almost every state in the United States and a number are from foreign lands. Influences brought to bear on these students through chapel services, missionary days, special lecturers, musical events, and the like, will be literally world-wide.

Beginning in the summer of 1951, a Ministers' Summer Conference will be instituted, to which it is expected that hundreds of pastors, and other Christian workers will come annually for two weeks of study, inspiration, and fellowship.

For ninety years Southern Seminary has awaited the realization of this dream. The formal dedication services was climaxed by the singing of the Hallelujah Chorus, to which the assembled faculty, alumni, students, and friends responded with gratitude and praise unspeakable.

—BR—

"ONE OF THE RICHEST PRIVILEGES of life is to be a member of a family where the Holy Spirit dwells. Divorces, juvenile delinquency, and infidelity in the home are not possible if God's Holy Spirit is permitted to live in the hearts of those who belong to the family."—J. E. Lambdin, *The Baptist Training Union Magazine*.

TEACHING STAFF ON SOUTHERN SEMINARY



Additions to and promotions on the teaching staff of Southern Seminary, Louisville, are: (left to right) Millard R. Brown (Th. D., '50), instructor in Christian Ethics and Sociology; J. Estill Jones (Th. D., '49), instructor in New Testament Interpretation; Denton Coker (Th. D., '50), instructor in Religious Education; H. Leo Eddleman (Ph. D., '43), instructor in Old Testament Interpretation; and T. C. Smith (Th. D., '44), assistant professor of New Testament Interpretation.

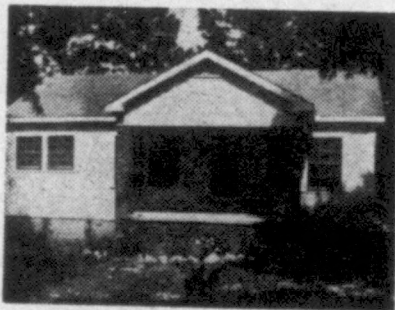
Building Program Begins At Glorieta

Albuquerque, New Mexico—(BP)—The Glorieta Assembly buildings will be of Spanish Pueblo style architecture, according to Dr. Lewis A. Myers, New Mexico Baptist editor. The first unit will be started soon and will cover a 300-acre area around a small lake. Money for the project must come from generous contributions east and west.

General plans for the first construction, designed for effective leadership training, were worked out at a conference recently conducted here under the direction of Dr. John L. Hill, promotional secretary; Dr. T. L. Holcomb, executive secretary of the Sunday School Board; Dr. Vaughn Rock, chairman, Western Assembly Committee; Dr. Harry Stagg, executive secretary, New Mexico Baptists; and Dr. S. M. Morgan, president, New Mexico Baptists. Altogether thirty-six leaders attended the conference. The group will make several recommendations to the Southern Baptist Convention in Chicago.

—BR—

Glade, Jones County Dedicates Pastorium On Third Anniversary



Shown above is the pastorium of the Glade Church which was dedicated on April 29. Rev. Fred Williams is the pastor.

Glade Church near Laurel celebrated its third anniversary on April 29. On that day the recently purchased pastorium was dedicated.

During these three years the church has added 329 members. A spring revival has just closed in which there were 16 additions, 11 for baptism. Rev. Judson Glenn was the visiting evangelist.

Rev. Fred Williams is the pastor.

—BR—

"LIKE A FAMOUS PAINTING OF Dante, which was hidden for centuries behind the whitewash of a common wall, and then at last was recovered and shone out and made the room splendid and glorious, so the precious possibilities of vacation time need much to be discovered by Christians today."—W. Boyd Hunt, *The Sunday School Builder*.

Amendment Prohibits Public Funds For Arkansas Church and Private Schools

Little Rock, Ark.—(RNS)—A proposed constitutional amendment which prohibit the use of public funds for church and private schools in this state was approved here by the Representative Council on Education of the Arkansas Education Association.

The amendment would ban the use of public funds in providing textbooks,

transportation, or school lunches for children in private schools.

It would also provide that "no teacher shall wear . . . while engaged in the performance of his or her duties . . . any dress or garb indicating that such teacher is a member of any religious order, sect or denomination."

Booklet Sets Forth Pontotoc Progress

Rev. R. B. Patterson, who has resigned as missionary for the Pontotoc County Association to accept a similar position in Alcorn County, has prepared a very interesting booklet setting forth some of the accomplishments of the churches during the four years, 1946-49, that he served in Pontotoc County. Some of them are given below:

AVERAGES PER CHURCH

	1945	1949	Gain
Membership	191	199	8
Pastors Salary	380.43	569.90	189.47 per church
Total Missions	414.21	536.70	122.49 per church
Co. Program	269.88	306.18	36.30 per church
Total Gifts	941.33	2878.57	1937.24 per church

(Only churches reporting to Association are figured in the averages.)

PER CAPITA GIFTS

(The membership of churches not reporting not figured in the per-capita calculations.)

	1945	1949	Gain
Pastors Salary	1.93 per member	2.70	.77 per member
All Missions	2.00 per member	2.49	.49 per member
Co. Program	1.36 per member	1.34	.02 loss per member
Total Gifts	4.63 per member	13.47	8.84 per member

	1945	1949	Gain
Churches	36	40	4
Total membership	6,879	7,948	1,069
Baptisms	188	348	160
Full time Churches	1	4	3
Half-time Churches	4	11	7
Sunday Schools	27	36	9
Enrollment, S. S.	2,235	3,227	992
B.T.U.'s	5	17	12
Enrollment B.T.U.	115	1,326	1,211
W.M.U.'s	9	14	5
W.M.S. Enrollment	327	707	380
Vacation Bible Schools	2	20	18
Enrollment	Unknown	1178	Incalculable
Pastors Homes	2	4	2
Pastors living in Pastors Homes	1	4	3
Number of churches giving to Co. Program	20	25	5
Number of churches giving to Missions	30	33	3
Pastors living in Pontotoc County	8	11	3
Value of Church Property	137,150.00	267,410.00	130,260.00
Pastors salaries	12,564.38	19,376.62	6,822.24
Church expense	17,637.73	82,790.06	65,152.33
Associational Missions	0.00	2,309.62	2,309.62
Cooperative Program	5,397.66	7,654.56	2,256.90
All Missions	12,426.32	17,174.59	4,748.27

The report also lists the following churches as having been built or purchased during the period 1945-49:

Bellevue
Cherry Creek
Friendship
Harmony
Horton Memorial
Liberty
New Hope (remodel)

Oak Hill
Turnpike (annex)
Schoona Chapel
Shady Grove
Thaxton
Toxish (annex)
West Heights